

**AGENDA: The Blue Mountains Council Meeting**



**MEETING DATE:** November 27, 2006  
**MEETING TIME:** 7:00 pm  
**LOCATION:** The Blue Mountains Council Chamber  
**PREPARED BY:** Stephen Keast, Clerk

**A. Call to Order**

- **Moment of Personal Prayer or Reflection**
- **Approval of Agenda**

**Recommended** (Move, Second)

THAT the Agenda of November 27, 2006 be approved as circulated, including any items added to the Agenda.

- **Declaration of Pecuniary Interest**
- **Adoption of Consent Agenda**

**Recommended** (Move, Second)

THAT the Consent Agenda of November 27, 2006 be adopted as circulated, less any items requested for separate review and discussion.

- **Previous Minutes**

**Recommended** (Move, Second)

THAT the Council Minutes of October 23, 2006, Joint Public Meeting of October 25 and Planning Council Meeting of November 20, 2006 be adopted as circulated including any revisions to be made.

**B. Deputations/Presentations**

None

**C. Correspondence as previously circulated**

**Recommended** (Move, Second)

THAT this Council does hereby receive the Correspondence of November 27, 2006 and further does hereby support and adopt the Staff Recommendations made with regard to the Correspondence items including any additional direction give to Staff and Committees through discussion.

## **D. Motions and Staff Reports**

### **D.1 Affordable Housing Committee, Recommendation, (Consent Item G.7 iii)**

**Recommended** (Move, second)

THAT Council of The Town of The Blue Mountains does hereby support and endorse the Ontario Non-profit Housing Association's request strongly urging Ontario Minister of Finance, Greg Sorbara, to release the \$392 million allocated to the Province of Ontario through the Canada-Ontario Affordable Housing Program so that desperately needed affordable housing in Ontario can be developed;

AND THAT this Resolution be copied to the County of Grey and member municipalities, Simcoe-Grey MPP Jim Wilson and the Association of Municipalities of Ontario.

### **D.2 Ontario Municipal Internship Application**

PG

**Recommended** (Move, second)

THAT Council does hereby authorize the Mayor and Chief Administrative Officer to execute a 2007 – 2008 Host Municipality Application to the Ontario Municipal Internship Program.

### **D.3 Fire Protection Agreement with Collingwood, FD.06.12 (Consent Item G.5)**

**Recommended** (Move, second)

THAT Council authorize the Mayor and Clerk to execute a Fire Protection Agreement with the Town of Collingwood detailing the terms and conditions under which fire protection resources may be shared to maximize response capabilities of both Departments and to allow for sharing on a reciprocal basis so as to reduce or eliminate billing for use.

## **D.5 Sign By-law Committee, Sign By-law Variance Recommendations**

DF

### **Recommended (Move, Second)**

THAT Council approve:

1. The placement of a 2 sided ground sign at 137 King Street East located approximately 3.3 metres from the edge of the municipal asphalt provided the height, location and size of sign are in accord with drawings on file with the By-law Department; and
2. The request to maintain 2 banner signs on the westerly building facade of 175 Marsh Street provided the banners are maintained, the artwork depicted and currently in place does not change and that the variance only apply to the Silver Vine and is not transferable to another business; and
3. The re-installation of a fascia sign having dimensions of 24 inches by 96 inches on the north building elevation of 49 Bruce Street South with it being noted that the variance is specific to the current tenant of the building, "Crave", and that the fascia sign is to be removed upon said tenancy being terminated.

## **D.6 Sign By-law Variances, Sign By-law Committee Recommendations**

DF

### **Recommended (Move, Second)**

THAT Council refuses the request to maintain a third party ground sign at the Southwest corner of Arthur Street West and Victoria Street respecting the "Stonegate" subdivision.

## **E. New and Unfinished Business**

### **E.1 Grey County Council Update**

DMcK, GA

## **F. By-laws**

### **F.1 Temporary Closing of Bruce and Louisa Streets**

#### **Recommended (Move, second)**

THAT By-law No. 2006-119, being a By-law to effect the temporary closing of a portion of Bruce and Louisa Streets on December 9, 2006 in connection with the Thornbury Old Fashioned Christmas, be hereby enacted as passed this twenty-seventh day of November, 2006.

## G. Consent Agenda

### Accounts

1. Accounts BG
2. Invoices separated for pecuniary interest (Miller, Sadler's, A. Gibson)

### Reports List – ADOPT

3. Engineering and Public Works Committee – Oct 24, Nov 14, 2006 DMcK
4. Recreation Committee – November 9, 2006 MM
5. Finance and Administration – November 21, 2006 BG

### Minutes List – RECEIVE

6. Police Services Board, September 20, 2006 EA
7. Affordable Housing Committee, Sept 22, Oct 20, Nov 17, 2006 EA
8. GSCA, September 6, October 11, 2006 EA
9. Craighleith Community Centre Board, October 17, 2006 BG

## H. Next Meeting Date

Inaugural Meeting December 4, 2006, 11:00 am  
Council December 11, 2006, January 15, 29, 2007  
Planning Council December 18, 2006, January 8, 22, 2007

## I. Confirmation By-law and Adjournment

### Recommended (Move, Second)

THAT By-law No. 2006 -119, being a By-law to confirm proceedings of the Council of the Corporation of the Town of The Blue Mountains on November 27, 2006, be hereby enacted as passed this twenty-seventh day of October, 2006.

### Recommended (Move, Second)

THAT this Council does now adjourn at                      p.m.

## CORRESPONDENCE – NOVEMBER 27, 2006

<b>Author</b>	<b>Recommendation</b>
1. Thornbury BIA, Temporary road closure	F.1, By-law
2. E&H Property Mgt, Victoria Street sidewalks	Refer to Engineering & Public Works
3. Bill Murdoch, MPP, Fiscal Service Review	Refer to Finance & Administration
4. John Kearns, development charge deferral	“ “
5. Georgian Triangle Anglers, sponsorship	“ “
6. Grey County, Thornbury Horse Park	Refer to Planning
7. Municipality of Meaford, invasive species	Notice of Motion
8. Mulmur Twp, NVCA mapping	Direction to Staff
9. Jackie Stewart, Tree Committee	“ “
10. MNR, Deer Hunt Season	Receive for information
11. Police Services Board, Staffing	“ “
12. Ministry of Public Infrastructure, Update	“ “
13. “ “ , utilities	“ “
14. Ministry of Community Safety, Resolution	“ “
15. Ministry of Municipal Affairs, Sustainability	“ “
16. St George’s Church, Thank you	“ “
17. Collingwood Humane Society, Newsletter	“ “
18. AMO, Bill 130, Accessibility Standards	“ “