

**AGENDA: PLANNING & BUILDING COMMITTEE**



**MEETING DATE:** March 1, 2010

**MEETING TIME:** 7:00 pm

**LOCATION:** L. E. Shore Memorial Library – 183  
Bruce St. S, Napier St. - Back  
Parking Lot Entrance

**PREPARED BY:** Sharon Long, Administrative Assistant

**A. Call to Order**

- Approval of Agenda

**Recommendation** (Move, Second)

THAT the Agenda of March 1, 2010 be approved as circulated, including any items added to the Agenda.

- Declaration of Pecuniary Interest
- Previous Minutes

**Recommendation** (Move, Second)

THAT the Minutes of February 1, 2010 be approved as circulated, including any revisions to be made.

**B. Public Meetings - 7:00 p.m.**

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|------------|--|-----------|
| <b>B.1</b> | <b>Zoning By-law Amendment – Lot 25 &amp; Part Lot 26, southwest of King Street &amp; Part Lot 25, northeast of Arthur Street, Town Plot of Thornbury, Part 1, 16R-1576, Part of Part 1, 16R-1917 - Harbour Mews</b> | <b>BP</b> |
| <b>B.2</b> | <b>Consent (B01-2010) &amp; Public Meeting – Lot 7 &amp; Lot 8, Plan 533 Tammy Abbotts</b>   | <b>SP</b> |
| <b>B.3</b> | <b>Consent (B19-2009) &amp; Zoning By-law Amendment Part Lot 5, Concession 5 – 595288 4<sup>th</sup> Line – John &amp; Lea McKean</b>  | <b>BP</b> |
| <b>B.4</b> | <b>Zoning By-law Amendment – Lot 14, King Street Brad Oakley</b>   | <b>SP</b> |

## **C. Staff Reports as circulated**

### **C.1 Committee of Adjustment 2009 Annual Report – PL.10.05 DF**

#### **Recommendation** (Move, Second)

THAT Council receive Planning & Building Services Department Staff Report No. PL.10.05, “Committee of Adjustment 2009 Annual Report” for information purposes.

### **C.2 Toronto Ski Club – PL.10.10 SP Zoning By-law Amendment & Site Plan approval Part Lot 19, Concession 3**

#### **Recommendation** (Move, Second)

THAT the Planning & Building Committee receive Staff Report PL.10.16 “Application for: Zoning By-law Amendment and Site Plan Approval, The Toronto Ski Club, Part Lot 19, Concession 3, Town of The Blue Mountains”; and

THAT Council enact an amendment to Zoning By-law No. 83-40, as amended, in order to permit a Ski Clubhouse building with a maximum gross floor area of 1850 square metres.

THAT Council grant conditional Site Plan Approval pursuant to Section 41 of the Planning Act for certain works, including an approximate addition of approximately 351 square metres of gross floor area to the existing Toronto Ski Club clubhouse in accordance with the Site Plan Drawings SP-01 and SP-02, prepared by Lloyd Hunt Architects, Project No. 8.261 with such condition being that the proponent enter into an Amending Site Plan Agreement with the Town; and

THAT Council authorize the Mayor and Clerk to execute an Amending Site Plan Agreement in a form approved by the Director, Planning & Building Services and the Town’s Solicitor.

### **C.3 Zoning By-law Review Project Update – PL.10.17 CW**

#### **Recommendation** (Move, Second)

THAT Council does hereby receive Planning Staff Report PL.10.17, Zoning by-law Review Project Update.

### **C.4 New Town Hall Bid/Tendering Process – PL.10.19 DF**

#### **Recommendation** (Move, Second)

THAT Council receive Staff Report PL.10.19 respecting the “New Town Hall Bid/Tendering Process.”

**C.5 Town Hall Site Access/Egress & Parking & Temporary Closure of Mill Street – SRB.10.09 DF**

**Recommendation** (Move, Second)

THAT Council receive Staff Report SRB.10.09 with respect to “Town Hall Site Access/Egress and Parking & Temporary Closure of Mill Street for information purposes”;

AND THAT Council authorize Town staff to immediately communicate directly with potentially affected stakeholders of the temporary closing as well as provide notice to the general public in the local newspapers, Town website and other means available;

AND THAT Council enact a by-law so as to temporarily close Mill Street so as to facilitate the construction of the New Town Hall and the reconstruction of Mill Street.

**C.6 Regional Cultural Mapping Project – SPS.10.02 PT**

**Recommendation** (Move, Second)

THAT Council receive the Staff Report SPS.10.02 titled “Regional Cultural Mapping Project”; and

THAT Council endorse participation in the Regional Cultural Mapping Project.

**C.7 By-law Summary – 2009 – SRB.10.08 DF**

**Recommendation** (Move, Second)

THAT Council receive Staff Report SRB.10.08 “By-law Summary – 2009”.

**C.8 Application for Temporary Use By-law – Shaun & Fawn Talbot PL.10.18 SP  
Part Lot 14, Concession 4 – 595839 4<sup>th</sup> Line**

**Recommendation** (Move, Second)

THAT the Planning & Building Committee receive Staff Report PL.10.18 “Application for Temporary Use By-law, Shaun and Fawn Talbot, Part Lot 14, Concession 4, 595839 – 4<sup>th</sup> Line, Town of The Blue Mountains”; and

THAT Council enact a Temporary Use By-law in order to permit the operation of an off-road Hummer Tour on the subject property for a maximum of three (3) years.

**C.9 Permit Statistics – January 2010 – SRB.10.07 DF**

**Recommendation** (Move, Second)

THAT Council receive Staff Report SRB.10.07 “Permit Statistics – January 2010”.

