

## AGENDA: Planning Council Meeting



**MEETING DATE:** April 07, 2008  
**MEETING TIME:** 7:00 p.m.  
**LOCATION:** L.E. Shore Library – 183 Bruce St.S.  
Napier St. Back Parking Lot Entrance  
**PREPARED BY:** Lori Carscadden, Planning  
Administrative Assistant

### A. Call to Order

- Moment of Personal Prayer or Reflection
- **Approval of Agenda**

**Recommended** (Move, Second)

THAT the Agenda of April 07, 2008 be approved as circulated, including any items added to the Agenda.

- Declaration of Pecuniary Interest

### B. Public Meetings/Deputations – 7:00 p.m.

- B.1** Proposed Plan of Subdivision, Lot 157 and Part Lot 158, Registered Plan 529, 230 Lakeshore Drive East – Martin & Judy Chasson
- B.2** Consent Application No. B26-2007, Lot 8, Plan 1061 – Philip Droznika
- B.3** Consent Application No. B03/08 and Zoning By-law Amendment - Peter Scholz (In Trust) (Swiss Meadows Ratepayers), Pt.Lot 18, Conc.3, Plan 807
- B.4** Consent Application No. B02-2008 and Zoning By-law Amendment , East Part Lot 21, Concession 10 – John Hewgill
- B.5** Zoning By-law Amendment Application - Lot 14, Concession 4, Shaun Talbot

## **C. Staff Reports**

### **C.1 Terms of Reference - Cultural Heritage Landscape Assessment for Request for Proposal TBM-2007-29 - #PL.08.31** PT

**Recommended** (Move,Second)

THAT Council receive Planning Staff Report #PL.08.31, “Terms of Reference - Cultural Heritage Landscape Assessment for Request for Proposal TBM-2007-29”; and

THAT Council retain the firm of ENVision, The Hough Group, to prepare a Cultural Heritage Landscape Assessment in accordance with the Terms of Reference of the Request for Proposal TBM-2007-29 at a cost of \$39,580.40, including GST; and

THAT Council authorize the Mayor and Clerk to execute the Agreement, subject to the review and recommendation of the Director of Planning and Manager of Purchasing.

### **C.2 Agricultural Advisory Committee - #PL.08.32** PT

**Recommended** (Move,Second)

THAT Council receive Planning Staff Report No. PL.08.32, “Agricultural Advisory Committee; and

THAT Council appoint the members to sit on the Agricultural Advisory Committee.

### **C.3 Application for Zoning By-law Amendment Timberwolf Lodge – Pristine Homes (Albridge Development Corporation), Lots 1-5, Plan 1134, Alpine Springs Court - #PL.08.27** SP

**Recommended** (Move,Second)

THAT Council does receive Planning Staff Report PL.08.27, “Application for Zoning By-law Amendment – Timberwolf Lodge – Pristine Homes (Albridge Development Corporation Lots 1, 2, 3, 4 and 5, Plan 1134, Alpine Springs Court, Town of The Blue Mountains”;

AND THAT Planning Staff support the Application for Zoning By-law Amendment to rezone the subject lands from the Residential R7-204-h zone to the Residential R6-204-h zone, and to delete and replace Exception 204 with the following:

“204 Map 16 Notwithstanding any other provision of this By-law, these lands shall be deemed to meet the requirements for direct frontage and access to an improved public street under Section 5.8 to the By-law. Further, the total number of units shall not exceed 15 on all parcels zoned under this exception and the maximum height shall not exceed 2 ½ stories.”

AND THAT a new minimum Front Yard setback of 6.5 metres and Rear Yard setback of 5.5 metres be established for Lots 1 and 2 of Plan 1134, and that a new minimum Rear Yard setback of 7.0 metres be established for Lots 3 to 5 of Plan 1134;

AND THAT in accordance with Section 36 of the Planning Act, the holding ‘-h’ symbol shall not be removed from the whole or part of the lands until the granting of Site Plan Approval under S.41 of the Planning Act, including the execution of a Development Agreement.

**C.4 Short Term Accommodation Study- #PL.08.30**

CW

**Recommended** (Move,Second)

THAT Council receive report Number PL.08.30 entitled “Short Term Accommodation Study”.

AND THAT Council authorize staff to proceed to a Public Meeting for the draft Official Plan Amendment and Zoning By-law Amendments on May 5, 2008.

AND THAT Council approve an amendment to the Interim Control By-law such that this control is removed from the “Residential Sixth Density (R6), Residential Seventh Density (R7) and Residential Eighth Density (R8)” as established and declared in the Township of Collingwood Zoning By-law 83-40, as amended, and “Residential Multiple RM1” as established and declared in the Town of Thornbury Zoning By-law 10-77, as amended, for Council’s consideration on April 7, 2008.

AND THAT staff report back to Council on the implementation of a licensing by-law.

**C.5 Site Plan Modification – Pool and Spa Addition Snowbridge Park – Westbrook Development corp., Block 4, Registered Plan 1120 - #PL.08.33**  
RA

**Recommended** (Move,Second)

THAT Council receive Planning Staff Report No. PL.08.33, “Site Plan Modification – Pool and Spa Addition Snowbridge Park – Westbrook Development Corp., Block 4, Registered Plan 1120; and

THAT Council support a minor amendment to the existing Site Plan Approval for the Historic Snowbridge Private Recreation Park on Block 4, Plan 1120, that will include the provisions for two additional pools and a spa; and

THAT Council accept the revised Landscape Architectural Drawings as prepared by ska – Stempski Kelly Associates Inc. Drawing Numbers L1, L2, L3, L4, L5, L6 and L7 last revised February 04, 2008 be approved as a minor amendment to the Snowbridge Park of Westbrook Development Corporation Site Plan Agreement dated March 11, 2002.

**C.6 Proposed Fees for the Processing of Development Applications and Related Inspections - #FS.08.07**  
RC/TO

**This report will be made available on Friday, April 4<sup>th</sup>.**

**Recommended** (Move,Second)

**C.7 Proposed 2008 Water and Wastewater Rates – Public Comments and Council Comments - #FS.08.13**  
RC/TO

**This report will be made available on Friday, April 4<sup>th</sup>.**

**Recommended** (Move,Second)

**C.8 Salary Administration Plan / Pay Equity Project Funding - #FS.08.05**  
PG/RC/TO

**Recommended** (Move,Second)

THAT Council receive Staff Report FS.08.05 “Salary Administration Plan / Pay Equity Project Funding”, and authorize an increase to the cost of the Salary Administration Plan/Pay Equity Plan Project in the amount of \$7,716.00 for a revised project cost of \$43,466.00 (excluding GST).

**C.9 2008 Municipal Road and Infrastructure Investment – Notice of Approval - #EPW.08.44** RR

**Recommended** (Move,Second)

THAT Council receives Report EPW.08.44 entitled “2008 Municipal Road and Infrastructure Investment – Notice of Approval” for their information.

**D. Planning Council –By-laws**

**D.1 Application for Zoning By-law Amendment Timberwolf Lodge – Pristine Homes (Albridge Development Corporation), Lots 1-5, Plan 1134, Alpine Springs Court** SP

**Recommended** (Move,Second)

THAT By-law No. 2008-31, being a By-law to rezone the subject lands from the Residential R7-204-h zone to the Residential R6-204-h zone; to delete and replace Exception 204 with that detailed in Staff Report No. PL.08.27; a new Front Yard setback of 6.5 metres and Rear Yard setback of 5.5 metres be established for Lots 1 and 2 of Plan 1134; a new minimum Rear Yard setback of 7.0 metres be established for Lots 3 to 5 of Plan 1134, those lands being comprised of Lots 1 to 5 of Plan 1134, be hereby passed this 7<sup>th</sup> day of April, 2008.

**D.2 Interim Control By-law** CW

**Recommended** (Move, Second)

THAT By-law No. 2008-32, being a By-law to establish an area of Interim Control pursuant to Section 38 of the *Planning Act*, be hereby passed this 7<sup>th</sup> day of April, 2008.

**D.3 A By-law to Impose Water Charges and Sewer Charges** JC

**Recommended** (Move, Second)

THAT By-law No. 2008-33, being a By-law to impose water charges and sewer charges, be hereby passed this 7<sup>th</sup> day of April, 2008.

**E. Next Meeting Date: May 05, 2008**

## **F. Confirmation By-law and Adjournment**

**Recommended** (Move, Second)

THAT By-law No. 2008-34, being a By-law to confirm proceedings of the Council of the Corporation of the Town of The Blue Mountains on April 07, 2008, be hereby enacted as passed this 07<sup>th</sup> day of April, 2008.

**Recommended** (Move, Second)

THAT this Planning Council meeting does now adjourn.

**ADDITION TO THE PLANNING COUNCIL MEETING AGENDA  
OF APRIL 7, 2008**

**Closed Session of Council**

**Recommended** (Move, second)

THAT with regard to subsection 239 of the *Municipal Act, 2001*, this Council do now move into closed session in order to address matters pertaining to a proposed or pending acquisition or disposition of land by the municipality or local board;

AND review of Town-owned lands and future inventory requirements.

Council moved into closed session at                      p.m.

Council rose from closed to public session at                      p.m

Discussion arising from closed session, if any.