



# Agenda

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## The Blue Mountains Special Meeting of Council

**Meeting Date:** November 7, 2016  
**Meeting Time:** 1:00 p.m.  
**Location:** Town Hall, Council Chambers  
**Prepared by** Corrina Giles, Town Clerk

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### A. Call to Order

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- **Approval of Agenda**

**Recommended** (Move, second)

THAT the Agenda of November 7, 2016 be approved as circulated, including any items added to the Agenda.

- **Declaration of Pecuniary Interest and general nature thereof**

### B. Reports/Presentations

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**B.1 Karen Gordon, Gordon Strategy Inc.  
Re: Media Relations Training**

### C. Adjournment

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**Recommended** (Move, second)

THAT this Council does now adjourn at (time) p.m. to meet again at the call of the Chair.