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**STAFF REPORT:      ENGINEERING AND PUBLIC WORKS DEPARTMENT**



**REPORT TO:**                    **Committee of the Whole**  
**MEETING DATE:**            **June 9, 2014**  
**REPORT NO.:**                 **EPW.14.040**  
**SUBJECT:**                    **Assumption By-law for Alta  
Subdivision Phase 1 Registered  
Plan 1127**  
  
**PREPARED BY:**              **Mike Campbell, Construction  
Coordinator**

**A.      Recommendations**

THAT Council receive Staff Report EPW.14.040, "Assumption By-law for Alta Subdivision Phase 1 Registered Plan 1127";

AND THAT Council enact a By-law to approve full acceptance and assumption of the public works constructed and installed within Registered Plan 1127, less Blocks 67, 72, 73 which are lands for Alta Subdivision Phase 2.

**B.      Background**

The Engineering & Public Works Department reviewed the completion of Works in 2006 and determined the Works were complete and deficiency free on December 6, 2006. The Town Certificate of Final Completion and Assumption of the Works was signed on February 12, 2007.

Attachment #1 is a copy of Registered Plan 1127 for reference.

All Department Heads have acknowledged clearance of the acceptance and assumption of the works.

All securities for Phase 1 and the Town has been in control of the Works since 2007 and it is appropriate that the Town assume the Works as Municipal Works.

A draft by-law has been prepared to initiate the following and is provided as Attachment 2.

1. All of the public works constructed and installed in accordance with the subdivision agreement for Registered Plan 1127 less Blocks 67, 72, 73 are hereby accepted and assumed.
2. Alta Road, Oak Court, Hemlock Court and Escarpment View Court as shown on Registered Plan 1127 are hereby assumed for public use.

Staff recommends Council enact a By-law to approve full acceptance and assumption of the public works constructed and installed within Registered Plan 1127.

### **C. The Blue Mountains' Strategic Plan**

Town's Strategic Plan Goal No. 2 "Addressing the Town's Municipal Infrastructure needs" is in part satisfied by the recommended action.

### **D. Environmental Impacts**

Not applicable

### **E. Financial Impact**

The Town will now become responsible for all operation, maintenance and ultimate replacement costs associated with public works within Registered Plan 1127. Future Town budgets will make allowance for these costs.

### **F. In Consultation With**

Jim Dymont, Acting Director of Planning and Building  
Robert Cummings, Director of Finance and IT Services  
Shawn Everitt, Director of Community Services  
Ron Doherty, Fire Chief  
John Metras, Town Solicitor  
Troy Speck, CAO

### **G. Attached**

1. Registered Plan 1127.
2. Draft Assumption By-Law for Alta Subdivision Phase 1 Registered Plan 1127.

Respectfully submitted,

**Mike Campbell**

Mike Campbell  
Construction Coordinator  
Town of The Blue Mountains  
Engineering and Public Works Department  
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**Reg Russwurm**

Reg Russwurm  
Director, Engineering and Public Works  
Town of The Blue Mountains





CLERK'S DEPARTMENT  
TOWN OF THE BLUE MOUNTAINS

LOT	RADIUS (METRES)	ARC (METRES)	BEARING
1	80.00	16.56	N 36 19 09 W
2	80.00	16.56	N 20 44 43 W
3	80.00	16.56	N 33 36 56 W
4	80.00	16.56	N 46 49 08 W
5	80.00	16.56	N 59 59 59 W
6	80.00	16.56	N 72 59 59 W
7	80.00	16.56	N 85 19 59 W
8	80.00	16.56	N 96 19 59 W
9	80.00	16.56	N 105 19 59 W
10	80.00	16.56	N 111 19 59 W
11	80.00	16.56	N 114 19 59 W
12	80.00	16.56	N 114 19 59 W
13	80.00	16.56	N 111 19 59 W
14	80.00	16.56	N 96 19 59 W
15	80.00	16.56	N 85 19 59 W
16	80.00	16.56	N 72 59 59 W
17	80.00	16.56	N 59 59 59 W
18	80.00	16.56	N 46 49 08 W
19	80.00	16.56	N 33 36 56 W
20	80.00	16.56	N 20 44 43 W
21	80.00	16.56	N 07 19 09 W
22	80.00	16.56	N 07 19 09 E
23	80.00	16.56	N 20 44 43 E
24	80.00	16.56	N 33 36 56 E
25	80.00	16.56	N 46 49 08 E
26	80.00	16.56	N 59 59 59 E
27	80.00	16.56	N 72 59 59 E
28	80.00	16.56	N 85 19 59 E
29	80.00	16.56	N 96 19 59 E
30	80.00	16.56	N 105 19 59 E
31	80.00	16.56	N 111 19 59 E
32	80.00	16.56	N 114 19 59 E
33	80.00	16.56	N 114 19 59 E
34	80.00	16.56	N 111 19 59 E
35	80.00	16.56	N 96 19 59 E
36	80.00	16.56	N 85 19 59 E
37	80.00	16.56	N 72 59 59 E
38	80.00	16.56	N 59 59 59 E
39	80.00	16.56	N 46 49 08 E
40	80.00	16.56	N 33 36 56 E
41	80.00	16.56	N 20 44 43 E
42	80.00	16.56	N 07 19 09 E
43	80.00	16.56	N 07 19 09 W
44	80.00	16.56	N 20 44 43 W
45	80.00	16.56	N 33 36 56 W
46	80.00	16.56	N 46 49 08 W
47	80.00	16.56	N 59 59 59 W
48	80.00	16.56	N 72 59 59 W
49	80.00	16.56	N 85 19 59 W
50	80.00	16.56	N 96 19 59 W
51	80.00	16.56	N 105 19 59 W
52	80.00	16.56	N 111 19 59 W
53	80.00	16.56	N 114 19 59 W
54	80.00	16.56	N 114 19 59 W
55	80.00	16.56	N 111 19 59 W
56	80.00	16.56	N 96 19 59 W
57	80.00	16.56	N 85 19 59 W
58	80.00	16.56	N 72 59 59 W
59	80.00	16.56	N 59 59 59 W
60	80.00	16.56	N 46 49 08 W
61	80.00	16.56	N 33 36 56 W
62	80.00	16.56	N 20 44 43 W
63	80.00	16.56	N 07 19 09 W
64	80.00	16.56	N 07 19 09 E
65	80.00	16.56	N 20 44 43 E
66	80.00	16.56	N 33 36 56 E
67	80.00	16.56	N 46 49 08 E
68	80.00	16.56	N 59 59 59 E
69	80.00	16.56	N 72 59 59 E
70	80.00	16.56	N 85 19 59 E
71	80.00	16.56	N 96 19 59 E
72	80.00	16.56	N 105 19 59 E
73	80.00	16.56	N 111 19 59 E
74	80.00	16.56	N 114 19 59 E
75	80.00	16.56	N 114 19 59 E
76	80.00	16.56	N 111 19 59 E
77	80.00	16.56	N 96 19 59 E
78	80.00	16.56	N 85 19 59 E
79	80.00	16.56	N 72 59 59 E
80	80.00	16.56	N 59 59 59 E
81	80.00	16.56	N 46 49 08 E
82	80.00	16.56	N 33 36 56 E
83	80.00	16.56	N 20 44 43 E
84	80.00	16.56	N 07 19 09 E
85	80.00	16.56	N 07 19 09 W
86	80.00	16.56	N 20 44 43 W
87	80.00	16.56	N 33 36 56 W
88	80.00	16.56	N 46 49 08 W
89	80.00	16.56	N 59 59 59 W
90	80.00	16.56	N 72 59 59 W
91	80.00	16.56	N 85 19 59 W
92	80.00	16.56	N 96 19 59 W
93	80.00	16.56	N 105 19 59 W
94	80.00	16.56	N 111 19 59 W
95	80.00	16.56	N 114 19 59 W
96	80.00	16.56	N 114 19 59 W
97	80.00	16.56	N 111 19 59 W
98	80.00	16.56	N 96 19 59 W
99	80.00	16.56	N 85 19 59 W
100	80.00	16.56	N 72 59 59 W

PLAN 1127

I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE REGISTRY DIVISION OF GREY (NO. 16) AT 11:08 P.M. ON THE 8<sup>th</sup> DAY OF November 2002, AND THE REQUIRED CONSENTS ARE REGISTERED AS PLAN DOCUMENT No. 458475

*Paul R. Thomsen*  
Deputy REGISTRAR

NOTE: THE LANDS SUBDIVIDED COMPRISE ALL OF THE LANDS COVERED BY C.T.A. No. 456767

PLAN OF SURVEY OF  
PART OF LOTS 23 AND 24  
CONCESSION 4  
(GEOGRAPHIC TOWNSHIP OF COLLINGWOOD)  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY  
SCALE 1:2000

ZUBEK, EMO, PATTEN & THOMSEN LTD.  
2002

METRIC  
DISTANCES ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:  
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE REGISTRY ACT AND THE REGULATIONS MADE UNDER THEM.  
2. THE SURVEY WAS COMPLETED ON THE 22ND DAY OF OCTOBER 2002.

OCTOBER 30, 2002 *Paul R. Thomsen* O.L.S.  
PAUL R. THOMSEN  
ONTARIO LAND SURVEYOR  
COLLINGWOOD

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT:  
1. LOTS 1 TO 65, BOTH INCLUSIVE, BLOCKS 66 TO 76, BOTH INCLUSIVE, THE STREETS, NAMELY ALTA ROAD, HEMLOCK COURT, ESCARPMENT VIEW COURT AND OAK COURT HAVE BEEN LAID OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.  
2. THE STREETS ARE HEREBY DEDICATED TO THE TOWN OF THE BLUE MOUNTAINS AS PUBLIC HIGHWAYS. DATED THIS 30TH DAY OF OCTOBER 2002.

TABERA LTD.  
PER *Lorne Shiff* (VICE-PRESIDENT)  
I HAVE THE AUTHORITY TO BIND THE CORPORATION

NOTES:  
BEARINGS HEREON ARE ASTRONOMIC AND ARE REFERRED TO THE BEARING OF THE LINE BETWEEN THE EAST AND WEST HALVES OF LOT 24, CONCESSION 4 BEING N9°08'00"W IN ACCORDANCE WITH PLAN 16R-7969.

- ⊕ DENOTES SET
  - ⊛ DENOTES FOUND
  - ⊕ S.B. DENOTES 0.025 X 0.025 X 1.219 IRON SURVEY BAR
  - ⊕ S.L. DENOTES 0.016 X 0.016 X 0.610 IRON SURVEY BAR
  - ⊕ S.W. DENOTES 0.025 X 0.025 X 0.610 IRON SURVEY BAR
  - ⊕ C.F. DENOTES CUT CROSS
  - P.I. REFERS TO PLAN 16R-7969
- UNLESS OTHERWISE INDICATED ALL SET BARS ARE I.B.

THIS FINAL PLAN OF SUBDIVISION IS APPROVED UNDER SECTION 51(5B) OF THE PLANNING ACT, CHAPTER P.13 R.S.O. 1990 AS AMENDED.

THIS 4<sup>th</sup> DAY OF NOVEMBER, 2002  
*James M. ...* WARDEN  
*Shawn ...* CLERK

ZUBEK, EMO  
**PATTEN & THOMSEN**  
LIMITED  
JOB No. 2000-16 FOR: TABERA LTD.

ONTARIO LAND SURVEYORS  
39 STEWART ROAD  
COLLINGWOOD, ONTARIO L9Y 4M7  
PHONE: (705) 445-4910 FAX: (705) 445-5866

PART 1, 16R-7961  
INST. 304768 C.T.A.

INST. 132632



**THE CORPORATION OF THE TOWN OF  
THE BLUE MOUNTAINS**

**By-law No. 2014 -**

Being a By-law to accept and assume works in Alta Subdivision Phase 1  
Registered Plan 1127 less Blocks 67, 72 and 73.

**WHEREAS** sections 11 and 31 of the Municipal Act, 2001, S.O. 2001, c. 25, as amended, enables the council of a municipality to pass by-laws to establish and assume highways for public use;

**AND WHEREAS** all of the public works in Registered Plan 1127, less Blocks 67, 72, 73, have been constructed and installed in accordance with the subdivision agreement for this Plan;

**NOW THEREFORE** the Council of the Corporation of the Town of The Blue Mountains hereby enacts as follows:

1. All of the public works constructed and installed in accordance with the subdivision agreement for Registered Plan 1127, less Blocks 67, 72, 73, are hereby accepted and assumed.
2. Alta Road, Oak Court, Hemlock Court and Escarpment View Court shown on Registered Plan 1127 are hereby assumed for public use.

Enacted and passed this          day of ,                                  2014

.....  
Ellen Anderson, Mayor

.....  
Corrina Giles, Clerk