

**STAFF REPORT: RECREATION DEPARTMENT**

**REPORT TO:** Council  
**MEETING DATE:** Aug 8<sup>th</sup> 2011  
**REPORT NO.:** DOR 11 054  
**SUBJECT:** Beaver Valley Fall Fair Event Notification  
**PREPARED BY:** Peter McGee

**A. Recommendations**

THAT Council receives Staff Report DOR 11 054 entitled "Beaver Valley Fall Fair Notification" for their information; and

THAT Council authorize and support the location for the Fall Fair as the Beaver Valley Community Center, Moreau Park and Victoria Street from Alice St to Alfred St, and the closure of this section of road on Saturday September 10<sup>th</sup> from 9 am to 5 pm; and

THAT Council Designate the Beaver Valley Fair Fall as a Significant Community Event; and

THAT Council authorize and support and exemption to the Noise by Law for Saturday September 10<sup>th</sup>, to accommodate the outdoor dinner and live entertainment on the main stage.

**B. Background**

The Fall Fair has been happening in the Blue Mountains for over 140 years in various locations. The event has consisted of horse shows, crop competition and judging, food service, youth activities and entertainment. This year there is the addition of a draft horse show and a 4H dinner. All these events happen over 2 days, Friday night and all day Saturday.

It is a family oriented event and typically draws 1500 to 2000 people and has around 120 exhibitors on location. The event showcases and focuses on our agriculture industry and community, which is unique to this event.

**C. The Blue Mountains' Strategic Plan**

- Preserving and enhancing natural and environmental features and cultural heritage of the community
- Supporting the development of social and recreational programs to meet the needs in the community

**D. Environmental Impacts**

There will be some impact to the environment due to the increased traffic on the property. There will be plans put in place to assist with reducing waste and increasing access to recycling containers.

**E. Financial Impacts**

Allocation of Staff time from the Recreation department and Building and Bylaw department.

**F. Attached**

None at this time.

Respectfully submitted,

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For more information, please contact:  
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