

## AGENDA: Planning Council Meeting



**MEETING DATE:** **Wednesday, September 03, 2008**  
**MEETING TIME:** **7:00 p.m.**  
**LOCATION:** **L.E. Shore Library – 183 Bruce St.S.  
Napier St. Back Parking Lot Entrance**  
**PREPARED BY:** **Lori Carscadden, Planning  
Administrative Assistant**

### A. Call to Order

- Moment of Personal Prayer or Reflection
- **Approval of Agenda**

**Recommended** (Move, Second)

THAT the Agenda of September 03, 2008 be approved as circulated, including any items added to the Agenda.

- Declaration of Pecuniary Interest

### B. Public Meetings / Deputations – 7:00 p.m.

- B.1 Consent No.B13-2008 - #6352987 Canada Inc. (Le Scandinave Spa)**
- B.2 Zoning By-law Amendment – N.Pt.Lot 14, Conc.12, Suzanne Berthaud**
- B.3 Zoning By-law Amendment – Lampton Greens Corporation (Lora Bay Heights)**
- B.4 Official Plan Amendment and Zoning By-law Amendment - #1666427 Ontario Limited – Enterra Development Corp. (Safrata Farm)**

### C. Staff Reports

- C.1 Comprehensive Zoning By-law Review Update - #PL.08.100 CW**

**Recommended** (Move,Second)

THAT Council receive Planning Staff Report No. PL.08.100, "Comprehensive Zoning By-law Review Update" for information purposes.

**C.2 County of Grey Official Plan – Five Year Review - #PL.08.102 PT**

**Recommended** (Move,Second)

THAT Council receive Planning Staff Report #PL.08.102-, “County Official Plan Update” for information purposes.

**C.3 Application for Consent File No. B02-2008 and Zoning By-law Amendment - John & Darlene Hewgill, East Part Lot 21, Concession 3 - #PL.08.48 RA**

**Recommended** (Move, Second)

THAT Council receive Planning Staff Report No. PL.08.48, “Application for Consent File No. B02-2008 and Zoning By-law Amendment - John & Darlene Hewgill, East Part Lot 21, Concession 3;

AND THAT Council grant Application for Consent File No. B02-2008, subject to the following conditions:

1. A Zoning By-Law Amendment to:
  - a. rezone the natural hazard areas identified by Grey Sauble Conservation Authority to the Hazard (H) Zone;
  - b. recognize the deficient lot area of the severed and retained parcels;
  - c. recognize the existing accessory structure prior to having a main building constructed on the severed parcel; and
  - d. identify a building envelope for a single detached dwelling in the far northeast corner of the severed parcel;
2. The Payment of applicable Development Charges;
3. The Payment of applicable Parkland Dedication Charges;
4. That an Entrance Permit be obtained from the Engineering and Public Works Department for the severed parcel; and
5. That the westerly interior side lot line of the severed parcel is no closer than 52 metres east of the bunk house to maintain the minimum septic system setbacks from the new lot line, to the satisfaction of the Grey-Bruce Health Unit and the Town by obtaining their approvals of the Reference Plan prior to Registration;

AND THAT Council support the Application for Zoning By-law Amendment to rezone the natural hazard areas identified by Grey Sauble Conservation Authority to the Hazard (H) Zone to establish a new minimum lot area of 15 hectares for the retained and severed parcels in the General Rural (A1) Zone; to recognize the existing accessory structure on the effective date of passing of the amending by-law prior to having a main building constructed on the severed parcel; and to identify a building envelope for a single detached dwelling in the far northeast corner of the severed parcel.

**C.4 Village at Blue Mountain Foundation 4<sup>th</sup> Annual Charity Golf Event Sponsorship - #FS.08.40 RC**

**Recommended** (Move,Second)

THAT Council receive Staff Report FS.08.40, "Village at Blue Mountain Foundation 4<sup>th</sup> Annual Charity Golf Event Sponsorship"; and

THAT Council authorize a sponsorship to the Foundation in the amount of \$500.00.

**C.5 Major Project Update (verbal) RA**

**D. By-laws**

**D.1 Zoning By-law Amendment – John Hewgill**

**Recommended** (Move,Second)

THAT By-law No. 2008-81 being a By-law to establish a new minimum lot area of 15 hectares for the retained and severed parcels in the General Rural (A1) Zone, those lands being comprised of the East part of Lot 21, Concession10, be hereby passed this 03<sup>rd</sup> day of September, 2008.

**E. Reports and Minutes List – RECEIVE**

E.1 Minutes of the Committee of Adjustment – June 19, 2008

**F. Next Meeting Date**

**October 06, 2008**

**G. Confirmation By-law and Adjournment**

**Recommended** (Move, Second)

THAT By-law No. 2008-82, being a By-law to confirm proceedings of the Council of the Corporation of the Town of The Blue Mountains on September 03, 2008, be hereby enacted as passed this 03<sup>rd</sup> day of September, 2008.

**Recommended** (Move,Second)

THAT this Planning Council meeting does now adjourn.