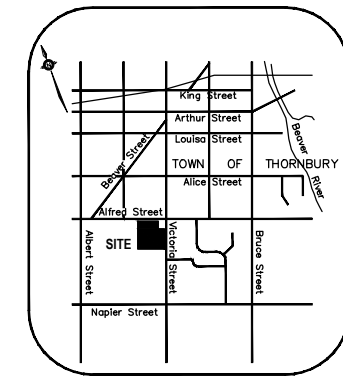
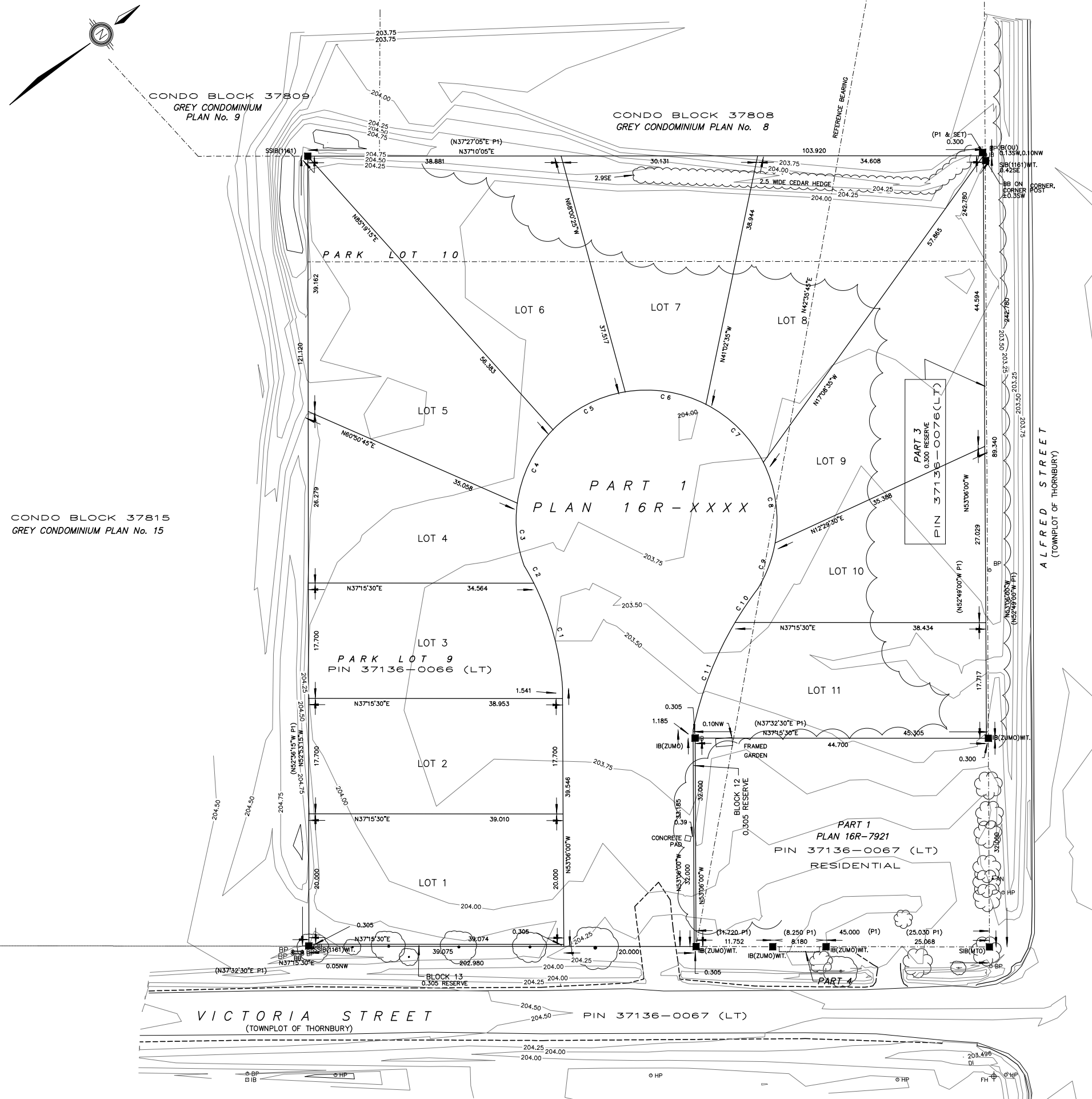


DRAFT PLAN OF SUBDIVISION OF  
PART OF PARK LOTS 9 & 10  
SOUTHWEST OF ALBERT STREET  
GEOGRAPHIC TOWN OF THORNBURY  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY



LOCATION PLAN

- LEGEND**
- DENOTES SURVEY MONUMENT FOUND
  - DENOTES SURVEY MONUMENT SET
  - DENOTES STANDARD IRON BAR
  - SSIB DENOTES SHORT STANDARD IRON BAR
  - IB DENOTES IRON BAR
  - WT. DENOTES WITNESS
  - H&M DENOTES HEWETT AND MILNE LTD., O.L.S.
  - MTO DENOTES MINISTRY OF TRANSPORTATION ONTARIO
  - 1161 DENOTES RON F. DORE, O.L.S.
  - ZUMO DENOTES ZUBEK, EMO & PATTEN LTD., O.L.S.
  - OJ DENOTES ORIGIN UNKNOWN
  - P1 DENOTES PLAN 16R-7921
  - BB DENOTES BELL BOX

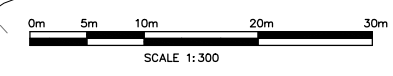
NUM	ARC	RADIUS	BEARING	DISTANCE
C1	16.870	41.457	N65°03'40"W	16.754
C2	2.858	41.457	N81°41'35"W	2.858
C3	9.913	20.000	N59°17'45"W	9.812
C4	12.713	20.000	N26°53'10"W	12.500
C5	12.713	20.000	N9°32'05"E	12.500
C6	12.713	20.000	N45°57'15"E	12.500
C7	12.713	20.000	N82°22'25"E	12.500
C8	12.713	20.000	N61°12'20"W	12.500
C9	7.557	20.000	N32°10'20"W	7.512
C10	6.241	54.217	N18°45'15"W	6.238
C11	17.838	54.217	N31°28'35"W	17.757

LOT NUMBER	FRONTAGE(m) (AS DEFINED IN ZONING BY-LAW)	AREA (sq.m)
1	20.0	780.9
2	17.7	689.9
3	17.7	663.5
4	16.0	624.0
5	16.4	946.2
6	16.7	1036.9
7	16.8	780.2
8	16.1	1007.9
9	17.0	961.6
10	17.1	663.2
11	17.7	751.7

**RESIDENTIAL 'R1' ZONE PROVISIONS**

LOT AREA (INTERIOR) (MIN)	460 sq.m
LOT AREA (CORNER) (MIN)	600 sq.m
LOT FRONTAGE (MIN)	15m
INTERIOR LOT	
LOT FRONTAGE (MIN)	20m
CORNER LOT	
FRONT YARD (MIN)	9m
REAR YARD (MIN)	9m
EXT. SIDE YARD (MIN)	6m
CORNER LOT	
INT. SIDE YARD (MIN)	1.5m
MAX. LOT COVERAGE	
INTERIOR LOT	35%
MAX. LOT COVERAGE	
CORNER LOT	30%

METRIC NOTE:  
DISTANCES ON THIS PLAN ARE IN METRIC AND CAN  
BE CONVERTED TO FEET BY DIVIDING BY 0.3048.



**RELEVANT SITE INFORMATION**

DETACHED RESIDENTIAL LOTS (LOTS 1 TO 12)	0.89 ha
MUNICIPAL STREET (ASHBURY COURT)	0.22 ha
TOTAL PROPOSED SUBDIVISION	1.11 ha

**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT**

a. AS SHOWN	g. AS SHOWN
b. AS SHOWN	h. MUNICIPAL WATER SUPPLY
c. AS SHOWN	i. LOAM
d. SINGLE FAMILY RESIDENTIAL	j. AS SHOWN
e. AS SHOWN	k. WATER, SANITARY SEWERS, HYDRO, TELEPHONE, CABLE
f. AS SHOWN	l. AS SHOWN

**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATION TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

NEIL C. MILNE  
HEWETT AND MILNE LIMITED

DATE: \_\_\_\_\_

**OWNER'S CERTIFICATE**

I, THE REGISTERED OWNER OF THESE LANDS, HEREBY AUTHORIZE WSP TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: \_\_\_\_\_

OWNER:  
APPLEVALE PROPERTIES LIMITED  
c/o Mr. RAY SMITH  
OWNER:  
BOX 623  
COLLINGWOOD, ONT  
L9Y 4E8

DATE	DESCRIPTION
	REVISION / ISSUE

**WSP**

1450 1st Avenue West, suite 101, Owen Sound, ON, N4K 6W2  
Telephone: (519) 376-7612 / Fax: (519) 376-8008  
Toll Free: 1-888-376-7612

Title: **PROPOSED DRAFT PLAN OF SUBDIVISION ASHBURY COURT SUBDIVISION TOWN OF THE BLUE MOUNTAINS**

Client: **APPLEVALE PROPERTIES LIMITED**

Design: K P Scale: NTS  
Drawn: C A H Approved:  
Checked: K P  
Date: DEC 2013 Design Engineer

DRAWING No. 131-25444-DPS