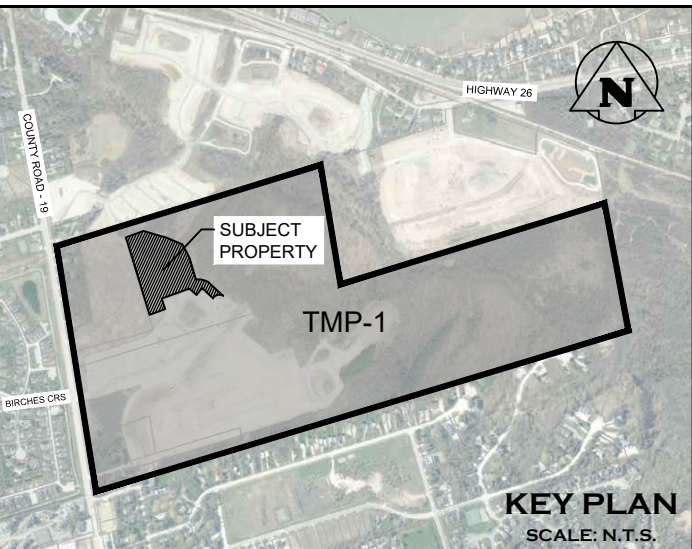
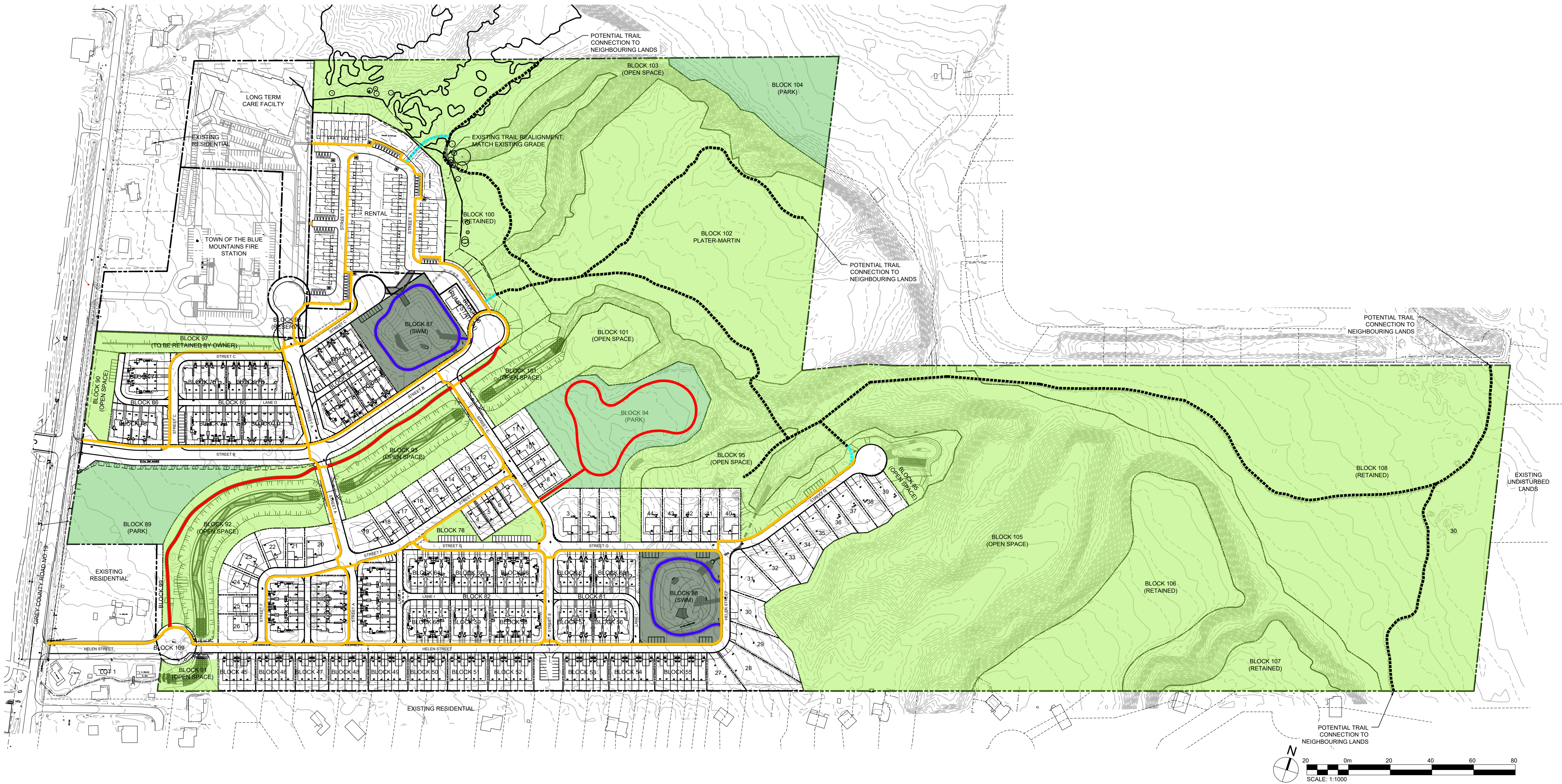


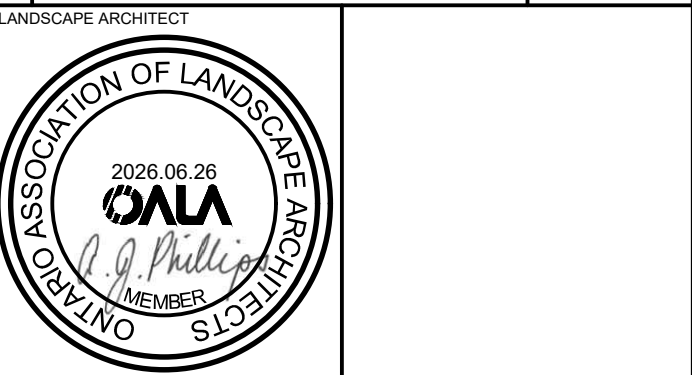


LEGEND	
	PROPERTY BOUNDARY
	LOT BOUNDARY
	EDGE OF EXISTING VEGETATION
	PARK/PARKETTE
	OPEN SPACE/ENVIRONMENTAL PROTECTION & ADDITIONAL LANDS RETAINED BY OWNER
	STORMWATER MANAGEMENT
	STREET BASED TRAIL (1.5m CONCRETE SIDEWALK)
	SWM POND TRAIL (4.0m ASPHALT WALKWAY)
	OPEN SPACE TRAIL (3.0m LIMESTONE SCREENING)
	POTENTIAL TRAIL CONNECTION
	EXISTING TRAIL TO REMAIN

- NOTES:
1. SITE PLAN PROVIDED BY RM DESIGN (JUNE 18, 2026).
 2. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED.
 3. CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES BEFORE CONSTRUCTION BEGINS.

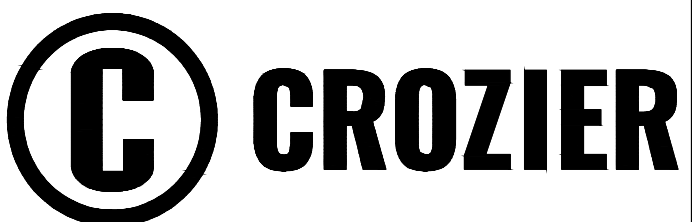
1. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF C.F. CROZIER & ASSOCIATES INC. AND THE MODIFICATION AND/OR REPRODUCTION OF ANY PART OF THIS DRAWING IS STRICTLY PROHIBITED WITHOUT WRITTEN AUTHORIZATION FROM THIS OFFICE.
2. THE DIGITAL FILES CONTAIN INTELLECTUAL AND DIGITAL DATA PROPERTY THAT IS THE EXCLUSIVE PROPERTY OF C.F. CROZIER & ASSOCIATES INC.
3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, LEVELS, AND DATUMS ON SITE AND REPORT ANY DISCREPANCIES OR OMISSIONS TO C.F. CROZIER & ASSOCIATES INC. PRIOR TO CONSTRUCTION.
4. THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.
5. ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
6. DO NOT SCALE DRAWINGS.

NO.	ISSUE	YYYYMMDD
0	*NOT ISSUED	
1	*NOT ISSUED	
2	ISSUED FOR THIRD SUBMISSION	2023/04/18
3	ISSUED FOR FOURTH SUBMISSION	2024/03/15
4	ISSUED FOR CLIENT REVIEW	2024/07/19
5	ISSUED FOR FIFTH SUBMISSION	2025/04/17
6	ISSUED FOR SUBDIVISION AGREEMENT	2025/06/06
7	ISSUED FOR 1st RENTAL SPA APPLICATION	2026/06/26



Project
HOME FARM RENTAL DEVELOPMENT
TOWN OF THE BLUE MOUNTAINS

Drawing
TRAIL MASTER PLAN



Drawn By	K.C.	Design By	K.C./A.P.	Project No.	721-3464-2
Check By	M.C.	Check By	A.P.	Drawing	TMP-1