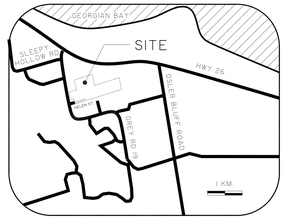
DRAFT PLAN

OF PROPOSED SUBDIVISION
LOTS 2, 3, 4, 5, 6 AND 7,
REGISTERED PLAN 555 AND
PART OF LOT 20
CONCESSION 2
PART OF HELEN STREET ROW
R.P. 555
TOWN OF THE BLUE MOUNTAINS
COUNTY OF GREY

LOT/ BLOCK	LAND USE ANALYSIS	# UNITS	AREA (HA.)
1 TO 46	TOWNHOMES (7.62m) CONDOMINIUM	46	6.9456
47 TO 65	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	19	
66 TO 132	TOWNHOMES (7.62m) CONDOMINIUM	67	
133 TO 139	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	7	
140 TO 167	TOWNHOMES (6.0m) FREEHOLD	28	
168 TO 197	TOWNHOMES (6.0m) CONDOMINIUM	30	
198 TO 215	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	18	
STREETS	MUNICIPAL ROW	0	1.1889 Ha.
216-218	COMMON ELEMENTS (ROAD, PARKING)	0	2.3469
219-224	COMMON ELEMENTS (LANEWAY)	0	0.4642
225-226	COMMON ELEMENTS (SWM, PARKING)	0	1.4137
227	COMMON ELEMENTS (COMMON AREA)	0	0.8820 Ha.
228	COMMON ELEMENTS (OPEN SPACE, PARKING)	0	0.1940 Ha.
229-233	OPEN SPACE, PARK, WATERCOURSE	0	5.7291
234	PUMP STATION	0	0.0786 Ha.
235-236	TO BE RETAINED BY OWNER	0	33.4239
237	0.3m RESERVE	0	0.0021 Ha.
238	TO BE RETAINED BY OWNER	0	0.0550 Ha.
	TOTAL	215	55.6933
	PARKING SPACES (PH 1 - 62,PH 2 - 37)	99	



KEY PLAN

OWNER'S AUTHORIZATION

I hereby authorize Higgins Engineering Limited, Consulting Engineers and Planners, to prepare and submit this proposed plan of subdivision

MACPHERSON BUILDERS (BLUE MOUNTAINS) LIMITED DATE
RUSSELL HIGGINS (AUTHORIZED SIGNING OFFICER)

SURVEYOR'S CERTIFICATE

I hereby certify that the boundary of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown.

ZUBEK, EMO PATTEN & THOMSEN LTD. DATE

ADDITIONAL INFORMATION

Required under Section 51(17) of the Planning Act

(a) as shown
(b) as shown
(c) as shown on key plan
(d) residential / open space
(e) as shown
(f) as shown
(g) as shown
(h) municipal / private water
(i) till over bedrock
(j) as shown
(k) municipal / private sewers
(l) as shown

No.	REVISIONS	DATE	APPROVED

Higgins
HIGGINS ENGINEERING LIMITED
CONSULTING ENGINEERS AND PLANNERS
416 MOORE AVENUE, SUITE 308, TORONTO, (416) 443-8051

TOWN OF THE BLUE MOUNTAINS

PLANNING DEPARTMENT

PLAN OF PROPOSED SUBDIVISION
PART LOT 20, CONCESSION 2,
TOWN OF THE BLUE MOUNTAINS
COUNTY OF GREY

DESIGN	L.S.H.	SCALE HOR.	1:1000
DRAWN	L.S.H.	REVIEWED	DRAWING No.
DATE	21 MAR 2018	SHEET No.	1410-210-S

0 50 100 150
SCALE IN METERS

SNOW STORAGE AREA (5m X 20m TYP.)

PART 1

Plater-Martin BdHb-1

EKARENNIONDI STREET

HELEN STREET

GREY COUNTY ROAD NO. 19

STREET "A"

TYROLEAN LANE

CRAIGMORE CRESCENT

BIRCH VIEW TRAIL

LOT 20 CONCESSION 2

LOT 19 , CONCESSION 2