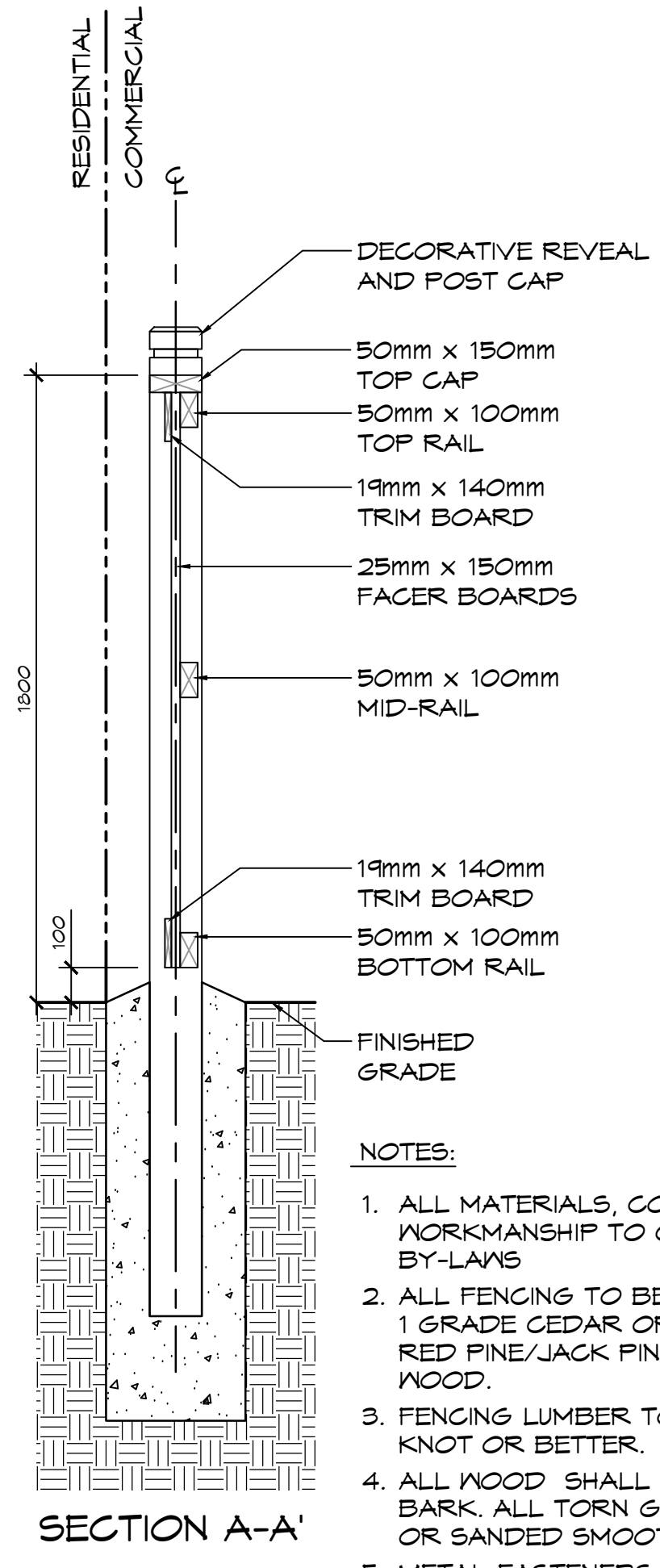
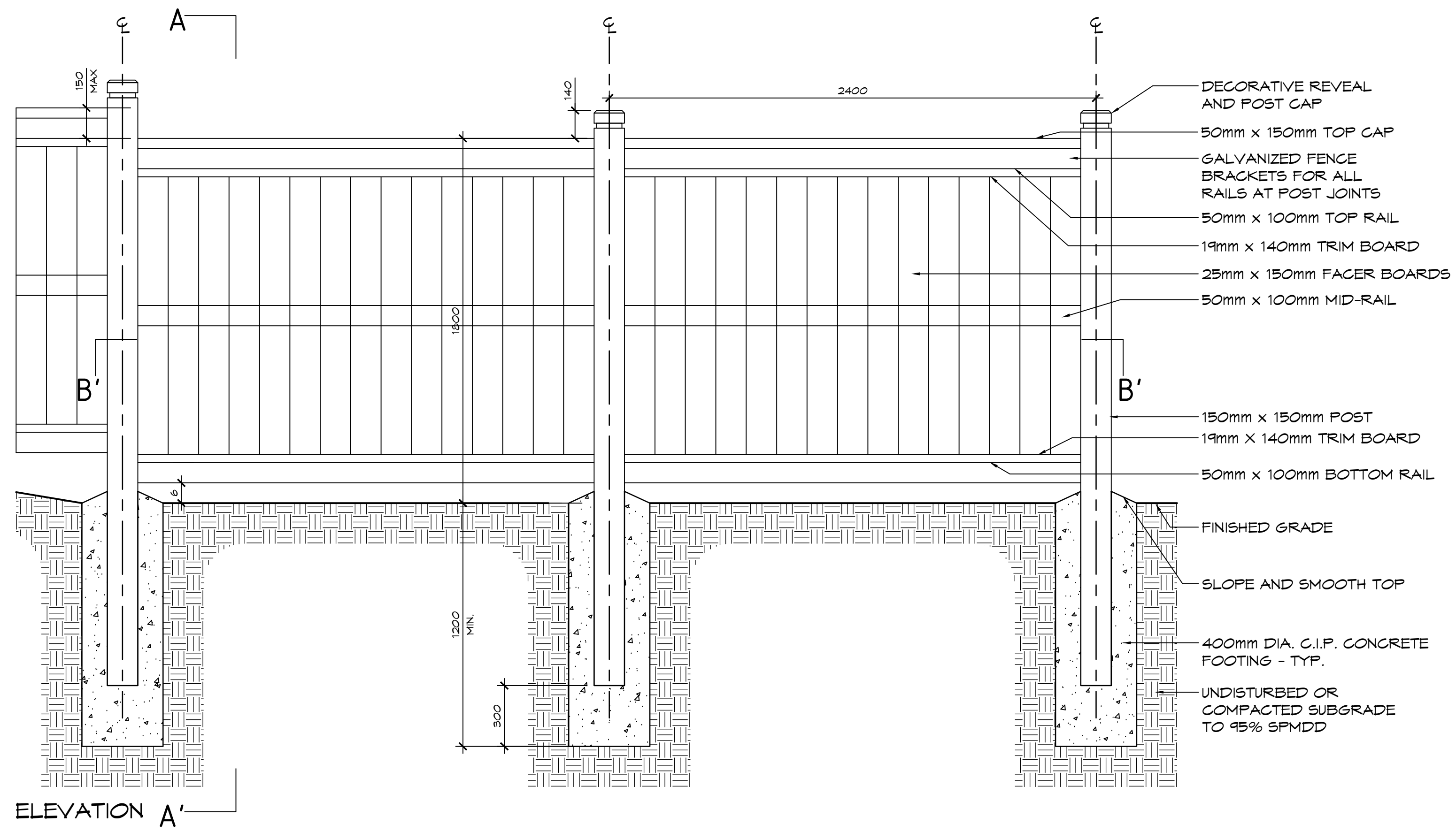
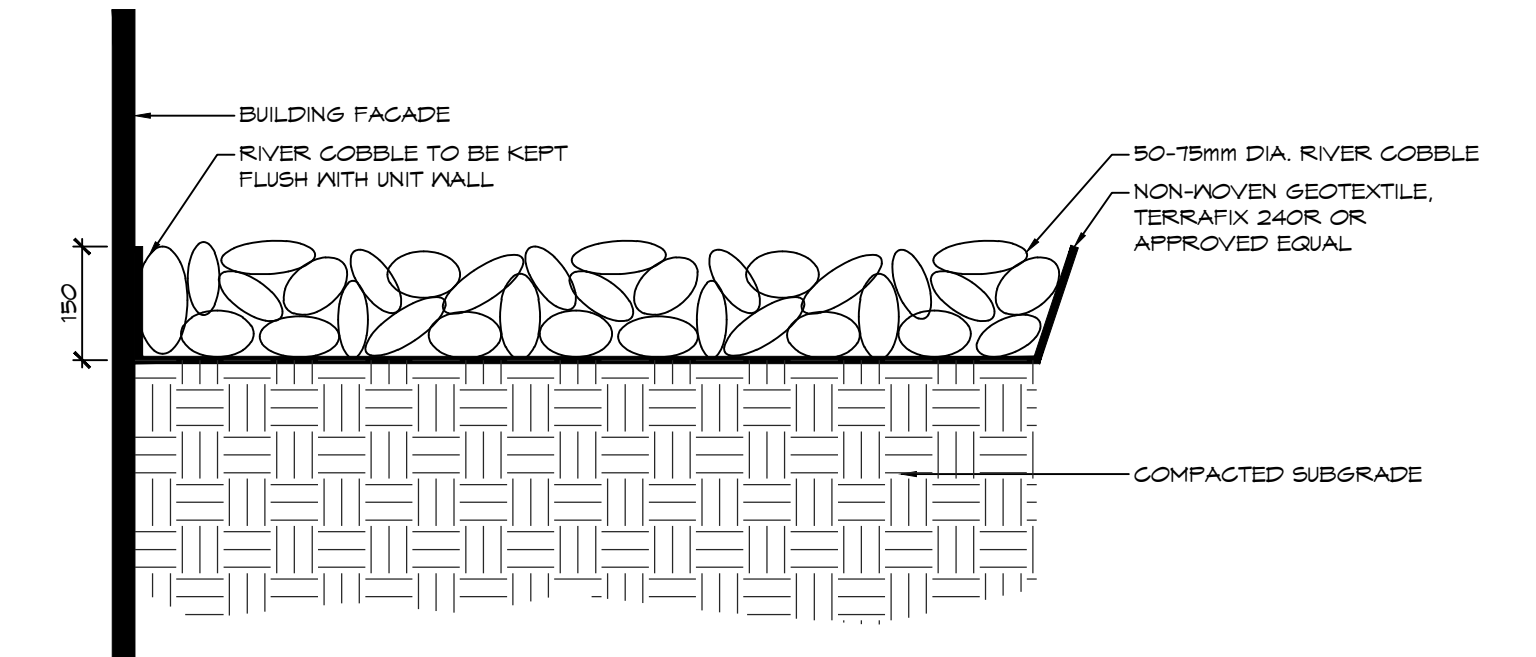


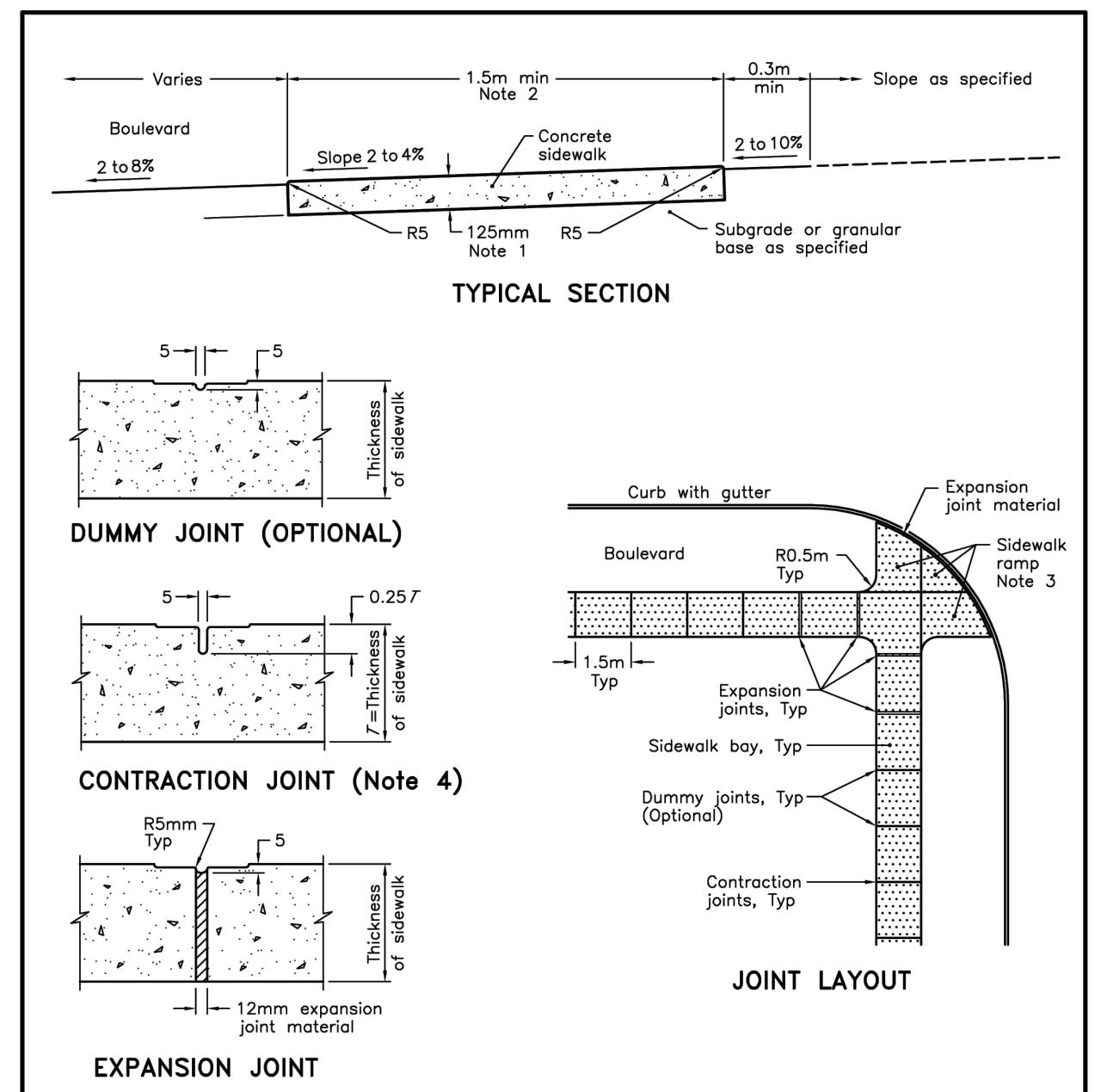
C:\Users\khan\Documents\Crozier Consulting Engineers\1527-5838 The Lake at Blue Mountains\landscape\LD1.dwg, 2025-10-01 3:08:59 PM, DWG To PDF.pc3



- NOTES:**
1. ALL MATERIALS, COMPONENTS AND WORKMANSHIP TO CONFORM TO LOCAL BY-LAWS
 2. ALL FENCING TO BE CONSTRUCTED WITH NO. 1 GRADE CEDAR OR PRESSURE TREATED RED PINE/JACK PINE OR APPROVED EQUAL WOOD.
 3. FENCING LUMBER TO BE SELECT TIGHT KNOT OR BETTER.
 4. ALL WOOD SHALL BE FREE OF WANES AND BARK. ALL TORN GRAIN SHALL BE PLANED OR SANDED SMOOTH.
 5. METAL FASTENERS TO BE HOT DIPPED GALVANIZED FINISH.
 6. ALL SURFACES ON WOOD WHICH HAVE BEEN EXPOSED DUE TO CUTTING OR DRILLING SHALL BE THOROUGHLY TREATED WITH APPROVED PRESERVATIVE BEFORE INSTALLATION.
 7. THE WORK SHALL BE LAID OUT TRUE TO LINE AND LEVEL, PLUMB.
 8. ALL NAILS AND HARDWARE TO BE GALVANIZED.



1 RIVERSTONE NTS



- NOTES:**
- 1 Sidewalk thickness at residential driveways and adjacent to curb shall be 150mm. At commercial and industrial driveways, the thickness shall be 200mm.
 - 2 Sidewalk width shall be wider when specified.
 - 3 This OPSP shall be read in conjunction with OPSP 310.030, 310.031, 310.033, and 310.039.
 - 4 Contraction Joint may be tooled or sawcut.
- A All dimensions are in millimetres unless otherwise shown.

ONTARIO PROVINCIAL STANDARD DRAWING		Nov 2019	Rev 3	
CONCRETE SIDEWALK		OPSD 310.010		

3 CONCRETE SIDEWALK N.T.S.

2 PRIVACY FENCE NTS

1. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF C.F. CROZIER & ASSOCIATES INC. AND THE REPRODUCTION OF ANY PART WITHOUT PRIOR WRITTEN CONSENT OF THIS OFFICE IS STRICTLY PROHIBITED.

2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, LEVELS, AND DATUMS ON SITE AND REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO CONSTRUCTION.

3. THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.

4. DO NOT SCALE THE DRAWINGS.

5. ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED.

No.	ISSUE / REVISION	DATE: YYYY.MM.DD
0.	ISSUED FOR 1st SUBMISSION	2022.04.05
1.	ISSUED FOR 2nd SUBMISSION	2025.10.01

LANDSCAPE ARCHITECT	LANDSCAPE ARCHITECT	PROJECT
		THE LAKE AT BLUE MOUNTAINS 209191 HIGHWAY 26 TOWN OF THE BLUE MOUNTAINS

Drawn By	Date	Check By	A.P.	Project
	2022.04.19			1527-5838

LANDSCAPE DETAILS

CROZIER CONSULTING ENGINEERS

Scale: AS SHOWN Date: 2022.04.19 Check By: A.P. Drawing: LD-1