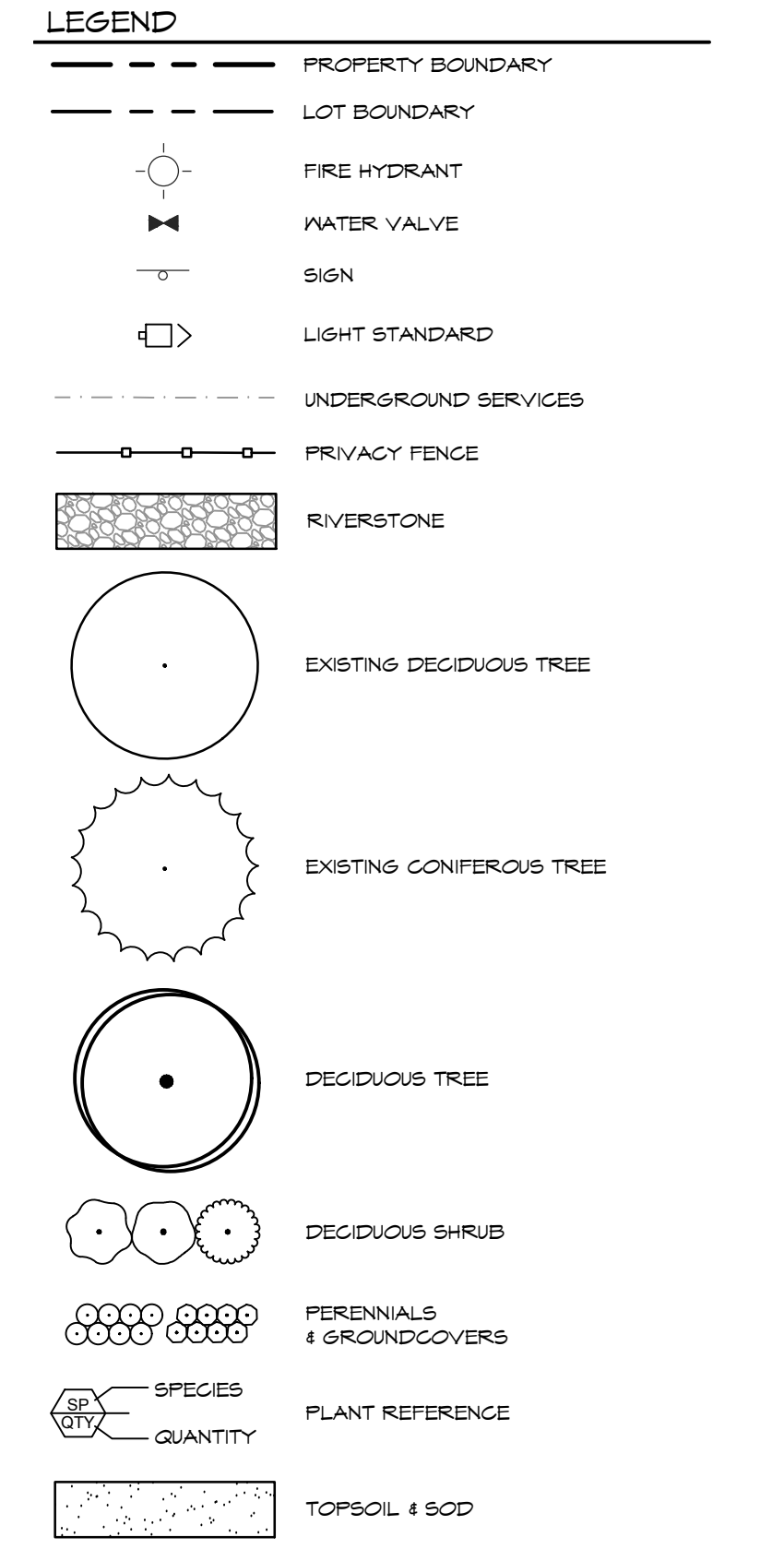
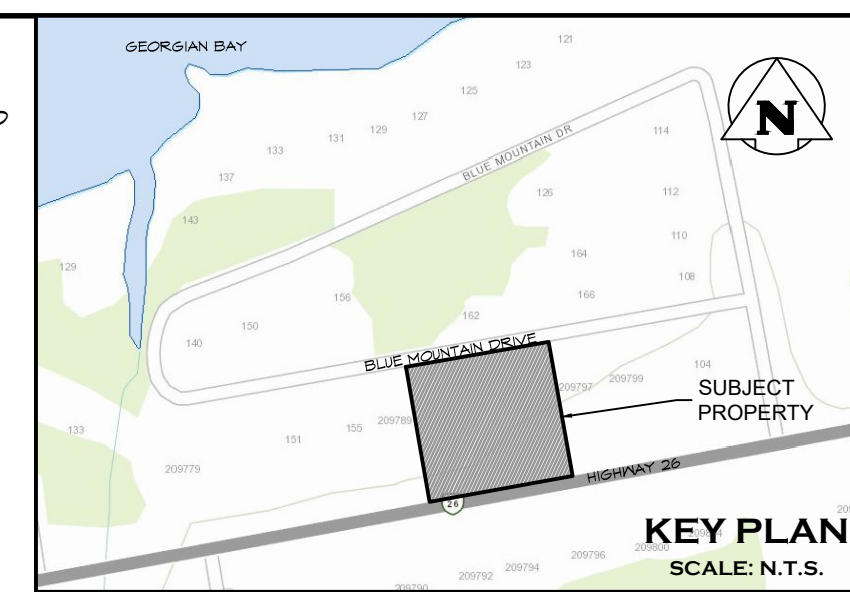


- NOTES:**
- TREE PITS OR PLANTING BEDS WITHIN 1.0M OF UNDERGROUND UTILITIES ARE TO BE HAND DUG.
 - FOR GENERAL AND PLANTING NOTES, REFER TO NOTES ON DRAWING LD-2.
 - MINIMUM CLEARANCES FOR TREES ARE AS FOLLOWS:
- | MINIMUM TREE CLEARANCES | |
|-------------------------|------|
| FIRE HYDRANT | 3.0m |
| DRIVEWAYS OR WALKWAYS | 1.5m |
| HYDRO TRANSFORMERS | 3.0m |
| BELL OR CABLE PEDESTALS | 1.0m |
| STREETLIGHT POLES | 5.0m |
| UNDERGROUND SERVICES | 1.0m |



PLANT SCHEDULE

CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
CONIFEROUS TREES					
TOB	22	Thuja occidentalis 'Brandon'	Brandon Pyramidal Cedar	150cm ht.	15 gal. pot
	22	SUBTOTAL:			
DECIDUOUS TREES					
AL	1	Acer saccharum 'Legacy'	Legacy Sugar Maple	50mm cal.	W.B.
CO	1	Celtis occidentalis	Common Hackberry	50mm cal.	W.B.
	2	SUBTOTAL:			
DECIDUOUS SHRUBS					
Hs	16	Diervilla x splendens 'El Madrigal'	Firefly Nightglow Bush	30cm	3 gal. pot
Hp2	13	Hypericum prolificum	Shrubby St. John's Wort	40cm	3 gal. pot
	29	SUBTOTAL:			
GRASSES					
Ca	16	Calamagrostis x acutiflora	Feather Reed Grass	---	1 gal. pot
	16	SUBTOTAL:			
PERENNIALS					
hp	17	Hemerocallis x 'Purple De Oro'	Purple De Oro Daylily	---	1 gal. pot
	17	SUBTOTAL:			

1. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF C.F. CROZIER & ASSOCIATES INC. AND THE REPRODUCTION OF ANY PART WITHOUT PRIOR WRITTEN CONSENT OF THIS OFFICE IS STRICTLY PROHIBITED.

2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, LEVELS, AND DATUMS ON SITE AND REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO CONSTRUCTION.

3. THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.

4. DO NOT SCALE THE DRAWINGS.

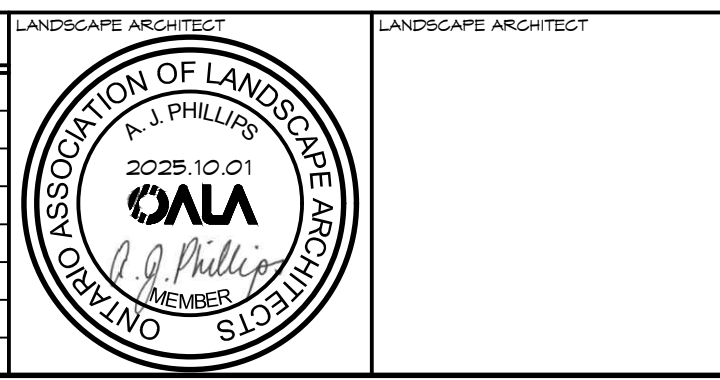
5. ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

NOTES:

- ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED.

No.	ISSUE / REVISION	DATE: YYYY.MM.DD
0	ISSUED FOR 1st SUBMISSION	2022.04.05
1	ISSUED FOR 2nd SUBMISSION	2025.10.01

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0	ISSUED FOR 1st SUBMISSION	2022.04.05
1	ISSUED FOR 2nd SUBMISSION	2025.10.01



Project: **THE LAKE AT BLUE MOUNTAINS**
 209791 HIGHWAY 26
 TOWN OF THE BLUE MOUNTAINS

Drawing: **LANDSCAPE PLAN**

Drawn By: A.M. / N.S. / K.C. Design By: A.P. Project: **1527-5838**

Scale: 1:150 Date: 2022.04.13 Check By: A.P. Drawing: **LP-1**