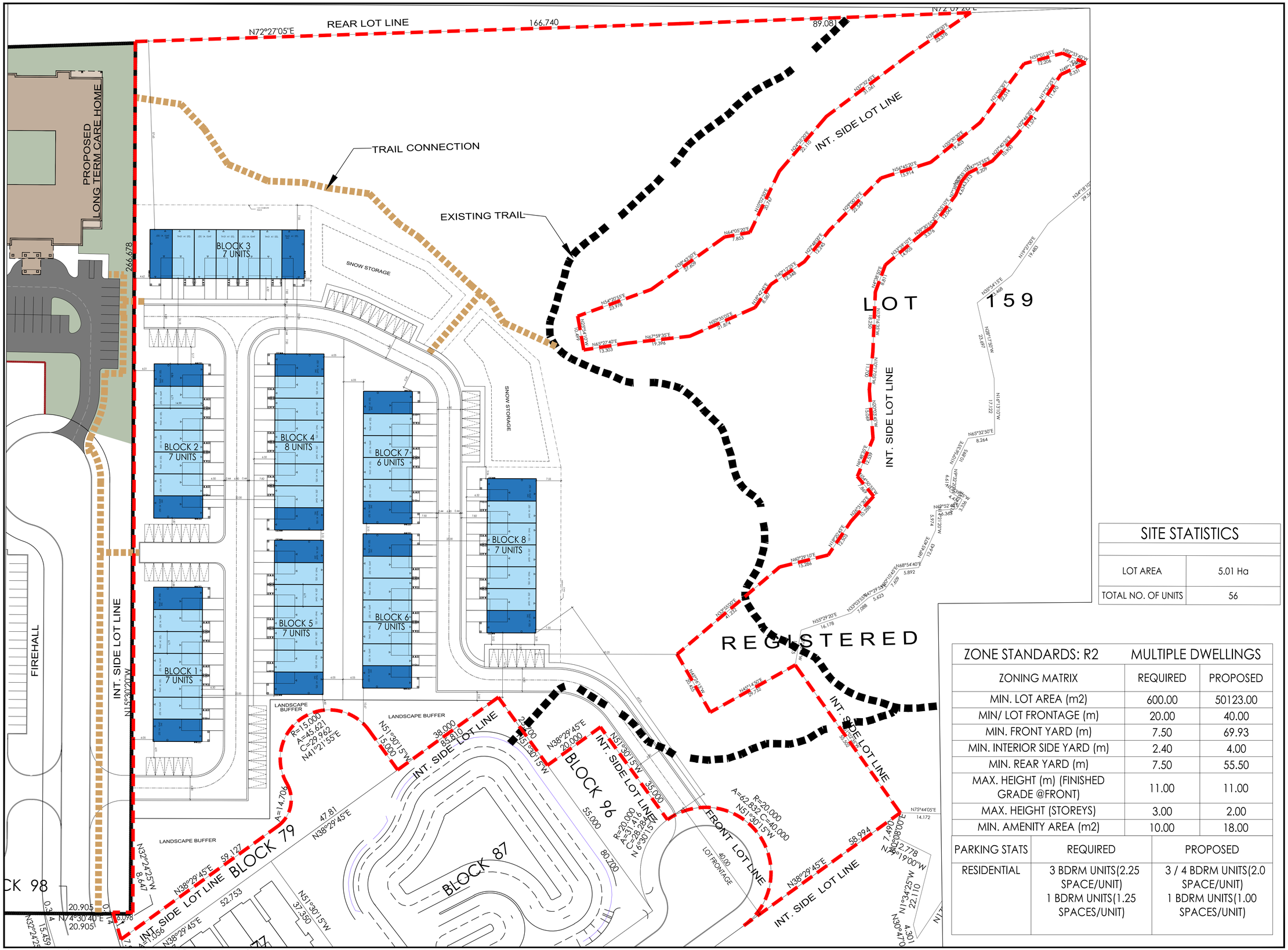


THESE DRAWINGS ARE NOT TO BE SCALED:
ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR PRIOR TO COMMENCEMENT OF ANY WORK. ANY DISCREPANCIES MUST BE REPORTED DIRECTLY TO ARCHITECT.

PROJECT CONSULTANTS:

LEGEND

| | |
|---|---|
| FSE | FINISHED SECOND FLOOR ELEVATION |
| FFE | FINISHED FLOOR ELEVATION |
| TFW | TOP OF FOUNDATION WALL |
| TBS | TOP OF BASEMENT SLAB |
| USF | UNDER SIDE FOOTING |
| USFR | UNDER SIDE FOOTING @ REAR |
| USFG | UNDER SIDE FOOTING @ GARAGE |
| # | NUMBER OF RISERS TO GRADE |
| WOD | WALKOUT DECK |
| LOB | LOOKOUT BASEMENT |
| WOB | WALK OUT BASEMENT |
| WUB | WALK UP BASEMENT |
| REV | REVISED PLAN |
| STD | STANDARD PLAN |
| | DOOR |
| | WINDOW |
| | BELL PEDESTAL |
| | CABLE PEDESTAL |
| | CATCH BASIN |
| | DBL. CATCH BASIN |
| | ENGINEERED FILL |
| | HYDRO CONNECTION |
| | FIRE HYDRANT |
| | STREET LIGHT |
| | MAIL BOX |
| | TRANSFORMER |
| | SEWER CONNECTIONS (2 LOTS) |
| | SEWER CONNECTIONS (1 LOT) |
| | AIR CONDITIONING |
| | DOWN SPOUT TO SPLASH PAD |
| | SWALE DIRECTION |
| | SUMP PUMP |
| | WATER CONNECTION |
| | WATER VALVE CHAMBER |
| | HYDRANT AND VALVE |
| | HYDRO METER |
| | GAS METER |
| | DOWN LIGHT |
| | 14' POLE LIGHTING |
| | 12' POLE LIGHTING |
| | BOLLARD LIGHTING |
| | STOP SIGN |
| | NO PARKING |
| | NO PARKING IN LANEWAY |
| | FIRE ROUTE |
| | 3MIN PARKING (RIGHT) |
| | 3MIN PARKING (LEFT) |
| 100.00 | PROPOSED SPOT GRADE |
| 100.00 | EXISTING SPOT GRADE |
| | EXISTING TREE (TO BE REMOVED) |
| | EXISTING TREE (TO BE RETAINED) |
| ## | MUNICIPAL ADDRESS |
| | RETAINING WALL BY OTHERS RETAINING WALL BY OTHERS |
| | SNOW STORAGE AREAS |
| | CHAINLINK FENCE |
| | PRIVACY FENCE |
| | SOUND BARRIER |
| | TO EXTEND TO BE EXTENDED TO CITY OF BRAMPTON STANDARD |
| | FIRE FIGHTER TRAVEL PATH |
| | REVERSE CHECK FOUNDATION |

## ISSUED OR REVISION COMMENTS

| NO. | DESCRIPTION | DATE | DWN | CHK |
|---|---|---|---|---|
| 1 | ISSUED FOR REVIEW | 18-FEB-26 | PP | RP |
| 2 | REVISED PER COMMENTS | 25-FEB-26 | PP | RP |
| 3 | ADDED ZONING STATS | 04-MAY-26 | PP | RP |
| 4 | REVISED ROADS | 13-MAY-26 | PP | RP |
| 5 | REVISED PER COMMENTS | 19-MAY-26 | PP | |

## SITE STATISTICS

| | |
|---|---|
| LOT AREA | 5.01 Ha |
| TOTAL NO. OF UNITS | 56 |

## ZONE STANDARDS: R2 — MULTIPLE DWELLINGS

| ZONING MATRIX | REQUIRED | PROPOSED |
|---|---|---|
| MIN. LOT AREA (m2) | 600.00 | 50123.00 |
| MIN/ LOT FRONTAGE (m) | 20.00 | 40.00 |
| MIN. FRONT YARD (m) | 7.50 | 69.93 |
| MIN. INTERIOR SIDE YARD (m) | 2.40 | 4.00 |
| MIN. REAR YARD (m) | 7.50 | 55.50 |
| MAX. HEIGHT (m) (FINISHED GRADE @FRONT) | 11.00 | 11.00 |
| MAX. HEIGHT (STOREYS) | 3.00 | 2.00 |
| MIN. AMENITY AREA (m2) | 10.00 | 18.00 |

| PARKING STATS | REQUIRED | PROPOSED |
|---|---|---|
| RESIDENTIAL | 3 BDRM UNITS(2.25 SPACE/UNIT)<br>1 BDRM UNITS(1.25 SPACES/UNIT) | 3 / 4 BDRM UNITS(2.0 SPACE/UNIT)<br>1 BDRM UNITS(1.00 SPACES/UNIT) |

RN DESIGN
WWW.RNDESIGN.COM
T:905-738-3177
WWW.THEPLUSGROUP.CA

CLIENT: Macpherson

PROJECT/LOCATION: PROJECT

DRAWING: CONCEPT 3

| | |
|---|---|
| DATE: 14-MAY-26 | SCALE: 1:500 |
| DRAWN BY: PP | CHECKED BY: |
| PROJECT NUMBER: 23051 | DRAWING NUMBER: CON-3 |