

## DRAWING LIST

CIVIL

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| C202 | GRADING PLAN (2 OF 2) |
| C301 | SERVICING PLAN (1 OF 2) |
| C302 | SERVICING PLAN (2 OF 2) |
| C401 | EROSION AND SEDIMENT CONTROL PLAN |
| C501 | NOTES |
| C502 | DETAILS |

ARCHITECTURE

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| A002 | PROJECT STATS & OBC MATRIX |
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| A102 | SITE PLAN |
| A103 | SITE PLAN DETAILS |
| A301 | BUILDING ELEVATIONS |
| A305 | 3D VIEWS |
| A306 | 3D VIEWS |
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| A308 | 3D VIEWS |

ELECTRICAL

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| ES02 | ELECTRICAL SITE PLAN |
| ES03 | SITE PHOTOMETRICS |
| ES04 | ELECTRICAL LIGHTING CUTSHEETS |

# PEOPLECARE

## BLUE MOUNTAIN LTC

### 796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y OS3

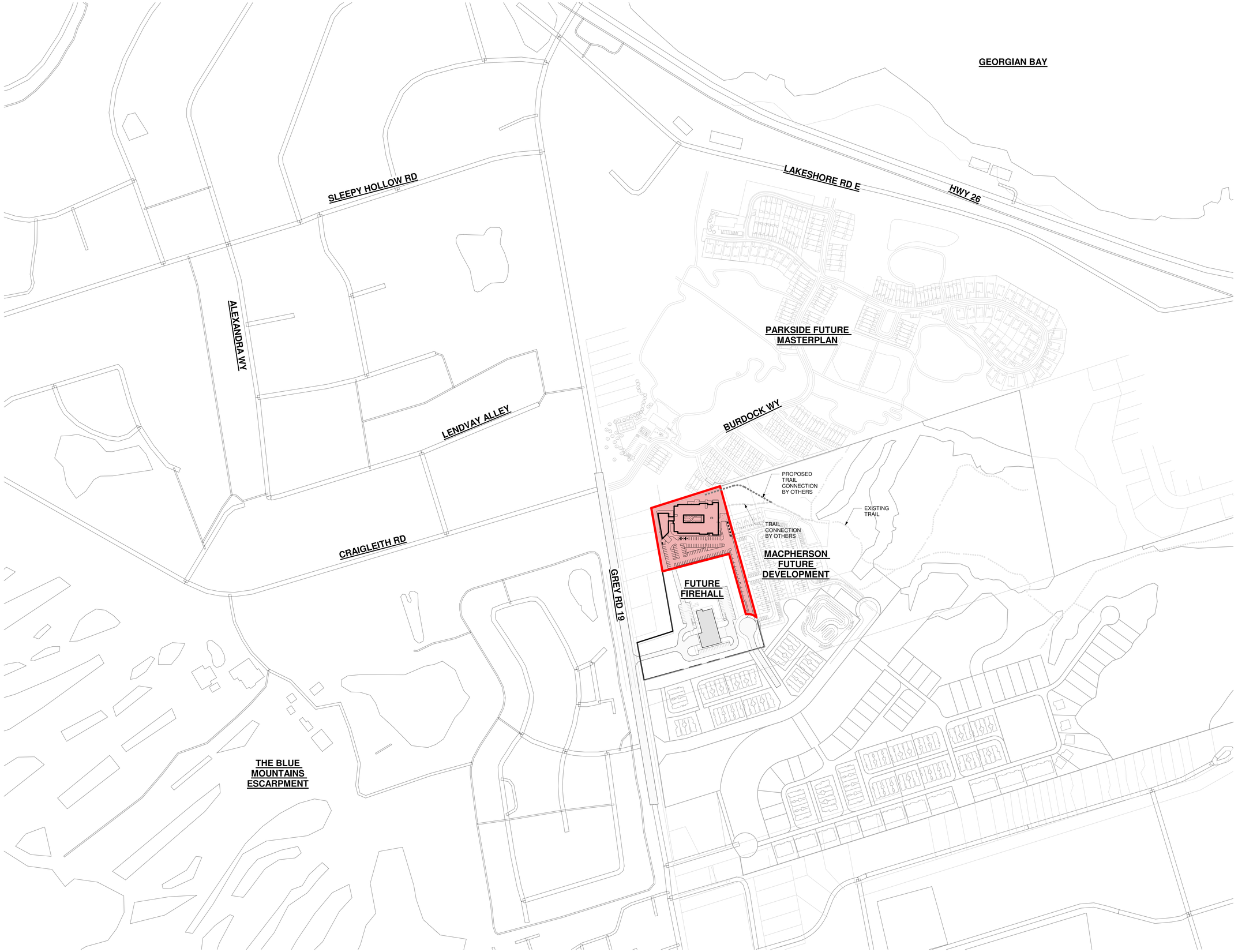
**WalterFedy Project No.: 2026-0316-10**

**ISSUED FOR SPA RE-SUBMISSION #3 2026-10-30**

675 Queen Street South, Suite 111
Kitchener, Ontario, Canada N2M 1A1
T 519.576.2150 F 519.576.5499 walterfedy.com

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1 / A001 CONTEXT PLAN
Scale: 1 : 2000

CLIENT LOGO

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KEYPLAN




TRUE NORTH

PROJECT NORTH

| No. | ISSUANCE | DATE |
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| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR 50% DD | 2026-08-21 |
| 3 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 4 | ISSUED FOR 100% DD | 2026-09-28 |
| 5 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 6 | ISSUED FOR 60% CD | 2026-10-20 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE

CONTEXT PLAN

WALTERFEDY

TORONTO | CALGARY | EDMONTON | **KITCHENER** | HAMILTON

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[redacted]

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| | |
|---|---|
| SCALE : | AS NOTED |
| DATE : | 2026-04-27 |
| PROJECT NO : | 2026-0316-10 |
| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :

**A001**

# PEOPLECARE BLUE MOUNTAIN LTC HOME

## SITE STATS

**Lot Area (m²)** 14,216.6 (1.4ha / 3.5 acre)
**Current Zone** Development (D)
**Target Zone** Institutional (I)

| | *INSTITUTIONAL (I)* | *REQUIRED* | *PROVIDED* | *COMPLIANCE* |
|---|---|---|---|---|
| **Min. Lot Area** | n/a | n/a | 14,217m² | n/a |
| **Min. Lot Frontage** | n/a | n/a | 15.0m | n/a |
| **Min. Lot Depth** | n/a | n/a | 217.9m | n/a |
| **Max. Lot Coverage** | n/a | n/a | 24% | n/a |
| **Min. Landscaped Open Space** | n/a | n/a | 42% | n/a |
| | | | | |
| **Min. Front Yard** | 7.5m | 7.5m | 133.8m | Compliant |
| **Min. Exterior Side Yard** | 4.0m | 4.0m | n/a | n/a |
| **Min. Rear Yard** | 7.5m | 7.5m | 7.5m | Compliant |
| **Min. Interior Side Yard** | 4.0m | 4.0m | 4.0m | Compliant |
| **Min. Width of Planting Strip** | 1.8m , if there is an opaque wall or opaque fence having a height of 1.5m or more | 1.8m | 1.8m | Compliant |
| | | | | |
| **Max. Building Height** | 11.0m | 11.0m | 12.0m | Non-Compliant |
| **Max. No. of Dwellings or Dwelling Units Per Lot** | n/a | n/a | n/a | n/a |
| | | | | |
| **Parking** | 0.5 per bed | 96 | 125 | Compliant |
| **Parking Dimensions** | 2.75m x 5.5m, 6.0m drive aisle | 2.75m x 5.5m, 6.0m drive aisle | 2.75m x 5.5m, 6.0m drive aisle | |
| **Barrier-Free Parking (inclusive in total)** | (13-100 require vehicles) 4% of total required spaces | 4 | 4 | Compliant |
| **Barrier-Free Parking Dimensions** | Type A: 3.4m x 5.8m,<br>Type B: 2.4m x 5.8m | Type A: 3.4m x 5.8m,<br>Type B: 2.4m x 5.8m | Type A: 3.4m x 5.5m,<br>Type B: 2.4m x 5.5m | Non-Compliant |
| **Visitor Parking** | n/a | n/a | n/a | n/a |
| **Loading Space (for non-residential uses)** | 2000-7000m² = 1 space<br>7001-10000m² = 2 spaces<br>Every additional 2500m² over 10000m² = 1 | 3 | 2 | Non-Compliant |
| **Loading Space Dimensions** | 3.5m x 20.0m x 4.5m vertical clearance | 3.5m x 20.0m | 3.5m x 20.0m | Compliant |
| **Bicycle Parking** | Retail, service commercial, institutional = 2 + (1 per 1000m² GFA) | 13 | 13 | Compliant |

## BUILDING STATS

| LEVEL | GROSS FLOOR AREA (GFA) | | EXCLUSIONS | | FLOOR AREA | | ROOM MIX | | | BED MIX | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | *SQM* | *SQFT* | *SQM* | *SQFT* | *SQM* | *SQFT* | *PRIVATE* | *STANDARD* | *TOTAL ROOMS* | *PRIVATE* | *STANDARD* | *TOTAL BEDS* |
| 3 | 2,920 | 31,426 | 0 | 0 | 2,920 | 31,426 | 38 | 13 | 51 | 38 | 26 | 64 |
| 2 | 2,920 | 31,426 | 0 | 0 | 2,920 | 31,426 | 38 | 13 | 51 | 38 | 26 | 64 |
| 1 | 3,471 | 37,360 | 0 | 0 | 3,471 | 37,360 | 40 | 12 | 52 | 40 | 24 | 64 |
| Basement | 1,414 | 15,224 | 0 | 0 | 1,414 | 15,224 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | **10,724** | **115,437** | **0** | **0** | **10,724** | **115,437** | **116** | **38** | **154** | **116** | **76** | **192** |
| | | | | | | | **75%** | **25%** | **100%** | **60.4%** | **40%** | **100%** |
| | ***55.86*** | *sqm/bed* | | | | | | | | | | |

***TOWN OF THE BLUE MOUNTAINS ZONING-BY-LAW (2018-65)***

*Gross Floor Area (GFA): Aggregate of the areas of each floor of a building or structure above or below established grade, measured between the exterior faces of the exterior walls of the building or structure, or where there are common walls between uses or buildings or structures; measured to the centre-line of a common wall, excluding the sum of the areas of each floor used, or designed or intended for the parking of motor vehicles, unless the parking of motor vehicles is the main use of the building or structure.*

*Ground Floor Area: Area of a lot occupied by a building or structure measured at the exterior walls, excluding in the case of a dwelling any private garage, breezeway, porch, or veranda.*

*Half Storey: Portion of a building located wholly or partly within a sloping roof having a floor area of not more than 2/4 of the GFA of the storey below.*

*Encroachment into Required Yards - Retaining walls having a height of less than 1m is permitted to project into required yard (must be setback a min. 0.3m from a lot line*

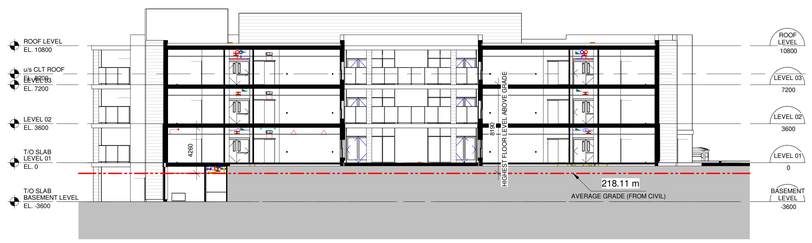
| PARKING | | | | | |
|---|---|---|---|---|---|
| *TYPE* | *UNITS/ SQM* | *PARKING* | | *PARKING (B.F.) ,inclusive in total* | |
| | | *Required* | *Provided* | *Required* | *Provided* |
| Residential | 0.5/ bed | 96 | 125 | 4 | 4 |
| Res. Visitor | n/a | 0 | 0 | 0 | 0 |
| **TOTAL** | | **96** | **125** | **4** | **4** |

| BICYCLE PARKING | | | |
|---|---|---|---|
| *TYPE* | *UNITS/ SQM* | *BICYCLE PARKING* | |
| | | *Required* | *Provided* |
| Bicycle parking | 2+(1/1000m² GFA) | 13 | 13 |
| **TOTAL** | | **13** | **13** |

2024 ONTARIO BUILDING CODE DATA MATRIX — Issued: 2025-01-01

PART 3 - FIRE PROTECTION, OCCUPANT SAFETY AND ACCESSIBILITY — OBC REFERENCE[1]

| | | | | | | |
|---|---|---|---|---|---|---|
| | Name of Practice | WF GROUP INC | | | | |
| | Address 1 | 675 QUEEN STREET, SUITE 111 | | | | |
| | Address 2 | KITCHENER, ON N2M 1A1 | | | | |
| | Contact | BEN GREGORY | | | | |
| | Name of Project | BLUE MOUNTAIN LONG-TERM CARE | | | | |
| | Location/Address | 796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3 | | | | |
| | Date | 26-Jun-26 | | Seal & Signature | | |
| 3.00 | BUILDING CODE VERSION | O.Reg. 163/24 | | LAST CODE AMENDMENT | O.Reg. 447/24 | |
| 3.01 | PROJECT TYPE | New Construction | | | | [A] 1.3.3.2. |
| | | LONG-TERM CARE | | | | |
| 3.02 | MAJOR OCCUPANCY CLASSIFICATION | OCCUPANCY | | USE | | 3.1.2. |
| | | B2 | Care and Treatment Occupancies | | | |
| 3.03 | SUPERIMPOSED MAJOR OCCUPANCIES | - | [If Yes, provide explanation below; add lines as necessary] | | | 3.2.2.7. |
| 3.04 | BUILDING AREA (m²) | DESCRIPTION | | EXISTING | NEW | TOTAL [A] 1.4.1.2. |
| | | New Construction - Long Term Care Home | | 0.00 | 3471.00 | 3,471.0 |
| | | TOTAL | | - | 3,471.0 | 3,471.0 |
| 3.05 | GROSS AREA (m²) | DESCRIPTION | | EXISTING | NEW | TOTAL [A] 1.4.1.2. |
| | | New Construction - Long Term Care Home | | 0.00 | 10724.00 | 10,724.0 |
| | | TOTAL | | - | 10,724.0 | 10,724.0 |
| 3.06 | MEZZANINE AREA (m²) | DESCRIPTION | MEZZ TYPE | EXISTING | NEW | TOTAL 3.2.1.1. |
| 3.07 | BUILDING HEIGHT | 3 | STOREYS ABOVE GRADE | | 12.00 (m) ABOVE GRADE | [A] 1.4.1.2. & |
| | | 1 | STOREYS BELOW GRADE | | | 3.2.1.1. |
| 3.08 | HIGH BUILDING | No | | | | 3.2.6. |
| 3.09 | NUMBER OF STREETS/ FIREFIGHTER ACCESS | 1 | STREET(S) | | | 3.2.2.10. & 3.2.5. |
| 3.10 | BUILDING CLASSIFICATION | 3.2.2.39. | Group B, Division 2, up to 3 Storeys, Sprinklered | | | 3.2.2.20-83. |
| 3.11 | SPRINKLER SYSTEM | Required | PROVIDED: | Entire Building | | 3.2.1.5. & |
| | | DESCRIBE | | | | 3.2.2.17., 3.2.2.18., 3.2.4.8. to 3.2.4.10. and 3.2.5.13. |
| 3.12 | STANDPIPE SYSTEM | Not Required | | | | 3.2.5.8 |
| 3.13 | FIRE ALARM SYSTEM | Required | | TYPE PROVIDED Two Stage | | 3.2.4. |
| 3.14 | WATER SERVICE/ SUPPLY IS ADEQUATE | Yes | | | | 3.2.5.7. |
| 3.15 | CONSTRUCTION TYPE | BASED ON | 3.2.2.39. | | | 3.2.2.2.20.-83. |
| | | RESTRICTIONS | Noncombustible Required | | | |
| | | ACTUAL | Noncombustible | HEAVY TIMBER CONSTRUCTION | NO | 3.2.1.4. |
| 3.16 | IMPORTANCE CATEGORY | Normal | | - | | 4.1.2.1.(3), T4.1.2.1.B |
| 3.17 | SEISMIC CATEGORY | SEISMIC CATEGORY - | | | | 4.1.8.4.(1) |
| | | SITE CLASS | - - | | | T4.1.8.5.-B |
| | | SEISMIC DESIGN REQUIRED FOR Table 4.1.8.18. items 6 to 22: | | Required | | 4.1.8.18.(2) |
| | | REASON FOR REQUIREMENT NEITHER SC1 NOR SC2. | | | | |




OBC DEFINITIONS:

*FIRST STOREY* MEANS THE *STOREY* THAT HAS ITS FLOOR CLOSEST TO *GRADE* AND ITS CEILING MORE THAN 1.8 M ABOVE GRADE.

*GRADE* MEANS THE AVERAGE LEVEL OF PROPOSED OR FINISHED GROUND ADJOINING A *BUILDING* AT ALL EXTERIOR WALLS.

3.2.6.1 (1)(b) AND 3.2.6.1(1)(c)

(b) CONTAINING A GROUP B MAJOR OCCUPANCY IN WHICH THE FLOOR LEVEL OF THE HIGHEST STOREY OF THAT MAJOR OCCUPANCY IS MORE THAN 18 m ABOVE GRADE,

(c) CONTAINING A FLOOR AREA OR PART OF FLOOR AREA LOCATED ABOVE THE THIRD STOREY DESIGNED OR INTENDED AS A GROUP B DIVISION 2 OR 3 OCCUPANCY.

BASED ON DEFINITIONS AND LEVELS IN RELATION TO AVERAGE GRADE, THIS 3 STOREY GROUP B DIVISION 2 BUILDING IS NOT A HIGH BUILDING.

1 / A002 HIGH BUILDING ANALYSIS
Scale: 1 : 200

CLIENT LOGO

peopleCare

KEYPLAN




| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
| 3 | ISSUED FOR 50% DD | 2026-08-21 |
| 4 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR 60% CD | 2026-10-20 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

*DISCLAIMER:*

*NOT FOR CONSTRUCTION*

CLIENT
PEOPLECARE
595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT
BLUE MOUNTAIN LTC
796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE
PROJECT STATS & OBC MATRIX

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| SCALE : | AS NOTED |
| DATE : | 2026-04-27 |
| PROJECT NO : | 2026-0316-10 |
| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :
A002




1 / A101 MASTER SITE PLAN
Scale: 1 : 400

CLIENT LOGO

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KEYPLAN




TRUE NORTH

PROJECT NORTH

| No. | ISSUANCE | DATE |
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| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
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| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 7 | ISSUED FOR 60% CD | 2026-10-20 |
| 8 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE

MASTER SITE PLAN

WALTERFEDY

TORONTO | CALGARY | EDMONTON | **KITCHENER** | HAMILTON

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SEAL

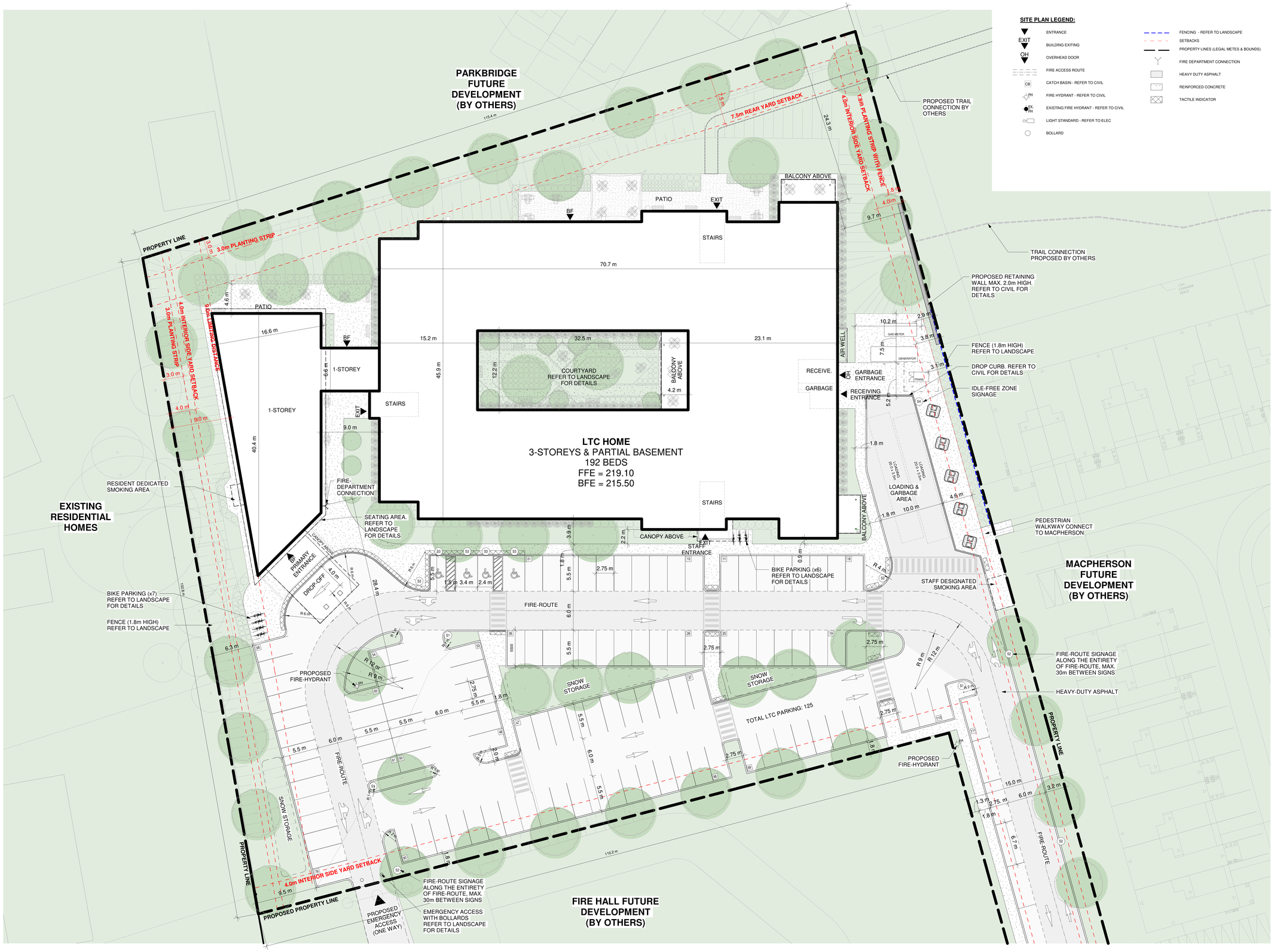
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| CHECKED BY : | AE |

SHEET NO :

**A101**




1 A102 SITE PLAN
Scale: 1 : 200

CLIENT LOGO

peopleCare

KEYPLAN




TRUE NORTH PROJECT NORTH

| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR ZBA SUBMISSION | 2026-05-19 |
| 2 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 3 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
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PEOPLECARE
595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT
BLUE MOUNTAIN LTC
796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE
SITE PLAN

WALTERFEDY
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| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :
A102



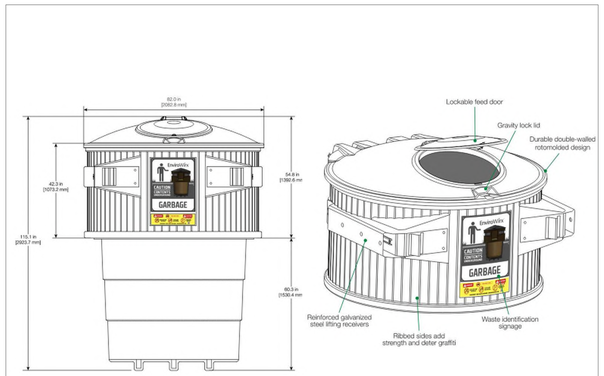

1 A103 SITE PLAN - LOADING TRUCK TURNING
Scale: 1 : 750




2 A103 SITE PLAN - GARBAGE TRUCK TURNING
Scale: 1 : 750

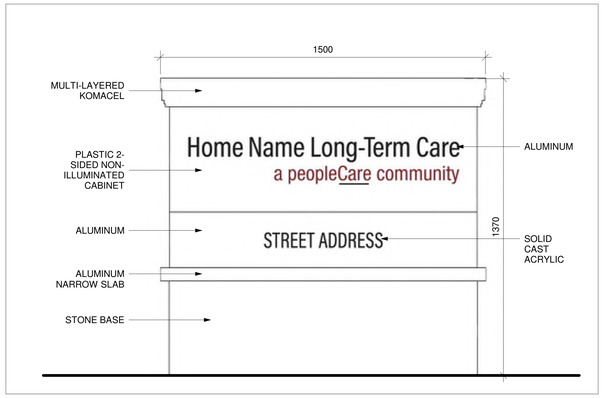



8 A103 SITE PLAN - FIRE TRUCK TURNING
Scale: 1 : 750

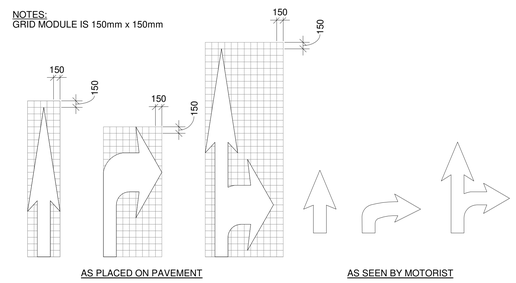



REFER TO LANDSCAPE DRAWINGS FOR INSTALLATION DETAILS

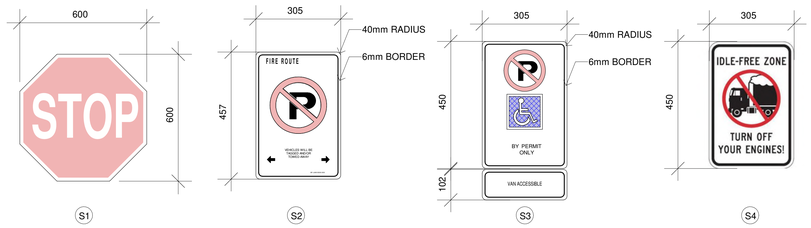
7 A103 UNDERGROUND BIN
Scale: 1 : 25




6 A103 EXTERIOR GROUND SIGN
Scale: 1 : 10




3 A103 LINE PAINTING
Scale: 1 : 50




Ra-1

MAX. 30m BETWEEN SIGNS

FIRE ROUTE SIGNAGE
INDICATE APPROPRIATE
LOCAL BY-LAW NUMBER

Rb-93 with TSC-403

FIRE ROUTE SIGNAGE ALONG ENTIRETY OF FIRE-ROUTE - INDICATE APPROPRIATE LOCAL BY-LAW NUMBER

FINISHED SIGNS AND SYMBOLS SHALL BE APPLIED TO 1.63mm UTILITY GRADE ALUMINUM WITH BRIGHT WHITE MILL BAKED FINISH ON BOTH SIDES. ALL INKS SHALL BE GLOSSY

ALL LETTERING AND COLOURS TO MEET M.T.O. STANDARDS

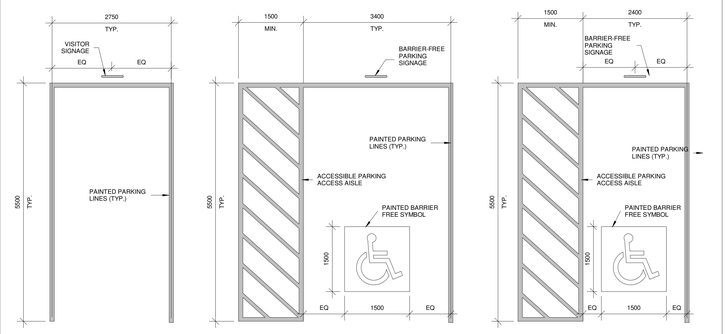
ALL SIGNAGE TO ONTARIO TRAFFIC MANUAL / MUNICIPAL STANDARDS AND DETAILS. MUST BE VERIFIED AND APPROVED PRIOR TO INSTALLATION

NOTE: ALL SIGNAGE TO MUNICIPAL STANDARDS AND DETAILS

REFER TO SITE PLAN FOR NUMBERS AND LOCATIONS OF SIGNS REQUIRED

NOTE: FINAL POSITIONING OF SIGNS TO BE DETERMINED ON SITE

4 A103 SITE TRAFFIC SIGNAGE
Scale: 1 : 25




STANDARD PARKING

BARRIER-FREE PARKING
TYPE A

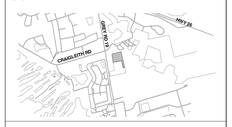
BARRIER-FREE PARKING
TYPE B

5 A103 VEHICULAR PARKING DIMENSIONS
Scale: 1 : 50

CLIENT LOGO

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KEYPLAN




TRUE NORTH

PROJECT NORTH

| No. | ISSUANCE | DATE |
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| 2 | ISSUED FOR 50% DD | 2026-08-21 |
| 3 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 4 | ISSUED FOR 100% DD | 2026-09-28 |
| 5 | ISSUED FOR 60% CD | 2026-10-20 |
| 6 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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CLIENT
PEOPLECARE
595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT
BLUE MOUNTAIN LTC
796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE
SITE PLAN DETAILS

WALTERFEDY
TORONTO | CALGARY | EDMONTON | KITCHENER | HAMILTON
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| SCALE : | AS NOTED |
| DATE : | 2026-04-27 |
| PROJECT NO : | 2026-0316-10 |
| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :
A103




1 A301 NORTH ELEVATION
Scale: 1 : 150




2 A301 SOUTH ELEVATION
Scale: 1 : 150




3 A301 EAST ELEVATION
Scale: 1 : 150




4 A301 WEST ELEVATION
Scale: 1 : 150

**FACADE MATERIAL LEGEND:**

- ST-1 STONE
- WD-1 WOOD EFFECT CLADDING TYPE 1
- WD-2 WOOD EFFECT CLADDING TYPE 2
- VG-1 CLEAR VISION GLAZING TYPE 1
- VG-2 CLEAR VISION GLAZING TYPE 2
- VG-3 CLEAR VISION GLAZING TYPE 3
- VG-4 CLEAR VISION GLAZING TYPE 4
- SG-1 SPANDREL GLASS
- MT-1 METAL CLADDING TYPE 1
- MT-2 METAL CLADDING TYPE 2

CLIENT LOGO

peopleCare

KEYPLAN




| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
| 3 | ISSUED FOR 50% DD | 2026-08-21 |
| 4 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y OS3

TITLE

BUILDING ELEVATIONS

WALTERFEDY
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| PROJECT NO : | 2026-031E-10 |
| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :

**A301**



VIEW LOOKING AT DROP-OFF & SOUTH ELEVATION



VIEW LOOKING SOUTH EAST

CLIENT LOGO

peopleCare

KEYPLAN




| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
| 3 | ISSUED FOR 50% DD | 2026-08-21 |
| 4 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE

3D VIEWS

WALTERFEDY

TORONTO | CALGARY | EDMONTON | **KITCHENER** | HAMILTON

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| CHECKED BY : | AE |

SHEET NO :

**A305**



PEDESTRIAN VIEW LOOKING AT DROP-OFF & SOUTH ELEVATION



PEDESTRIAN VIEW LOOKING AT DROP-OFF



PEDESTRIAN VIEW LOOKING AT DROP-OFF

CLIENT LOGO

peopleCare

KEYPLAN




| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
| 3 | ISSUED FOR 50% DD | 2026-08-21 |
| 4 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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CLIENT

PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE

3D VIEWS

WALTERFEDY

TORONTO | CALGARY | EDMONTON | **KITCHENER** | HAMILTON

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SEAL

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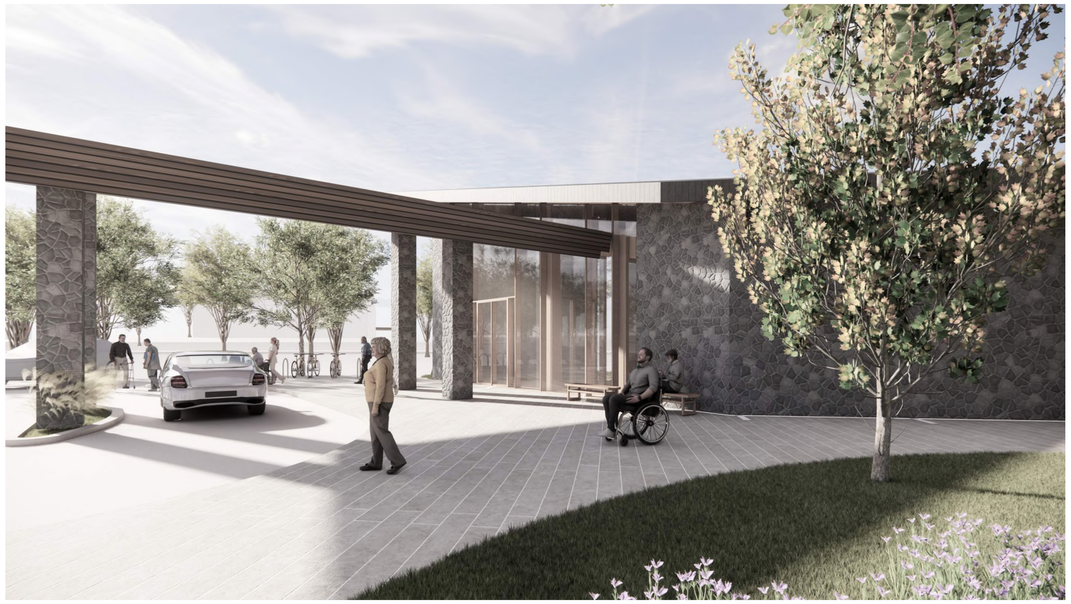
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| PROJECT NO : | 2026-0316-10 |
| DRAWN BY : | SB |
| CHECKED BY : | AE |

SHEET NO :

**A306**



VIEW LOOKING AT DROP-OFF & SOUTH ELEVATION



VIEW LOOKING AT DROP-OFF



VIEW LOOKING AT DROP-OFF

CLIENT LOGO

peopleCare

KEYPLAN




| No. | ISSUANCE | DATE |
|---|---|---|
| 1 | ISSUED FOR SPA SUBMISSION | 2026-06-26 |
| 2 | ISSUED FOR MLTC PRELIMINARY REVIEW #1 | 2026-08-21 |
| 3 | ISSUED FOR 50% DD | 2026-08-21 |
| 4 | ISSUED FOR SPA RE-SUBMISSION | 2026-09-25 |
| 5 | ISSUED FOR 100% DD | 2026-09-28 |
| 6 | ISSUED FOR MLTC PRELIMINARY REVIEW #2 | 2026-10-19 |
| 7 | ISSUED FOR SPA RE-SUBMISSION #3 | 2026-10-30 |

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CLIENT

PEOPLECARE

595 PARKSIDE DRIVE, SUITE 2, WATERLOO, ON N2L 0C7

PROJECT

BLUE MOUNTAIN LTC

796511 GREY COUNTY RD 19, THE BLUE MOUNTAINS, ON L9Y 0S3

TITLE

3D VIEWS

WALTERFEDY

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SEAL

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| DATE : | 2026-04-27 | | |
| PROJECT NO : | 2026-0316-10 | | |
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